

## ARTICLES OF INCORPORATION

### of ATLANTIC MOBILE HOME TRANSPORT & SERVICE, INC.

1. The name of the corporation shall be Atlantic Mobile Home Transport & Service, Inc.
2. The period of duration of the corporation is perpetual.
3. The purposes for which the corporation is organized are to arrange for the transportation and set up of mobile homes, related matters, and to transact any and all lawful business for which corporations may be incorporated under Title 10, Chapter 2A, 1975 Code of Alabama, and other applicable law.
4. The corporation shall have authority to issue 100,000 shares of one class only, with a par value of \$.01 per share.
5. The internal affairs of the corporation shall be regulated by the bylaws.
6. The location and mailing address of the corporation's initial registered office, and the name of its initial registered agent at such address are:

Debra L Compton  
7575 Hwy 155  
Montevallo, AL 35115

7. The number of directors constituting the initial board of directors shall be three, and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Debra L Compton  
7575 Hwy 155  
Montevallo, AL 35115

Danny Ray Compton  
7575 Hwy 155  
Montevallo, AL 35115

Inst # 1994-10268

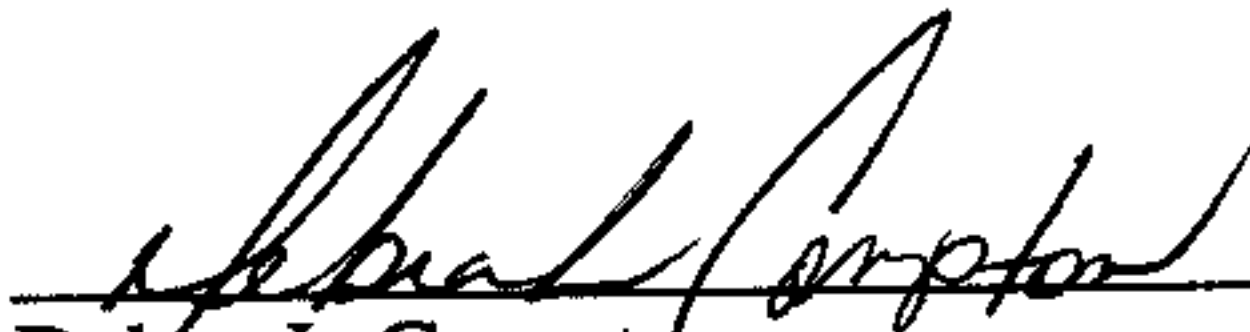
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Eric Roberts  
7575 Hwy 155  
Montevallo, AL 35115

8. The name and address of the incorporator is:

Debra L Compton  
7575 Hwy 155  
Montevallo, AL 35115

  
Debra L Compton  
Incorporator

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2A-26, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Atlantic Mobile Home Transport & Service, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Steven Sears, P O Box 4, Montevallo, AL 35115 for a period of one hundred twenty days beginning March 25, 1994 and expiring July 24, 1994.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

March 25, 1994

Date

*Jim Bennett*

Jim Bennett


Secretary of State

## CERTIFICATE

Whereas, Debra L Compton did on this 29 day of March 1994 file in the office of the Judge of Probate of Shelby County Alabama her declaration of organization of ATLANTIC MOBILE HOME TRANSPORT & SERVICE, INC, setting forth the objects and purposes of said corporation according to the law in such cases made and provided:

Now therefore, in pursuance of the authority by law vested in me, I, Judge of Probate of Shelby County, do hereby certify that ATLANTIC MOBILE HOME TRANSPORT & SERVICE, INC is duly and legally incorporated, and is fully authorized to transact business under its charter.

Given under my hand and official seal on this 29th day of March 1994.

  
Judge of Probate

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