

RELEASE OF MORTGAGE OR TRUST DEED

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 761166-8

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY DARBY R. HALE  
AND WIFE  
JEANNE D. HALE

TO ACACIA FINANCIAL SERVICES, INC. VIRGINIA  
TRUSTEE -

ORIGINAL AMOUNT \$ 84,000.00

DATED JULY 15, 1986 DATE RECORDED JULY 24, 1986

BOOK 082 PAGE 643 DOCUMENT NO.

CITY OF BIRMINGHAM  
COUNTY OF SHELBY  
LEGAL DESCRIPTION (IF REQUIRED) STATE OF ALABAMA

Inst # 1994-10190  
03/29/1994-10190  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

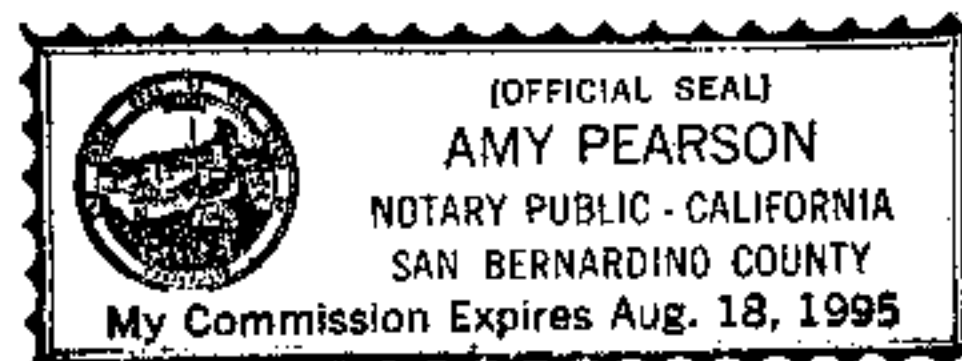
DATE FEBRUARY 25, 1994 FEDERAL HOME LOAN MORTGAGE CORPORATION  
BY GE CAPITAL MORTGAGE SERVICES INC. FORMERLY SHEARSON LEHMAN  
HUTTON MORTGAGE CORPORATION.  
WITNESSES:(IF REQUIRED) ITS ATTORNEY-IN-FACT

BY: Patricia Carriere  
PATRICIA CARRIERE, ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO) SS.

ON FEBRUARY 25, 1994 BEFORE ME, PERSONALLY APPEARED  
PATRICIA CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY  
OF GE CAPITAL MORTGAGE SERVICES INC., AND KNOWN TO ME TO BE THE  
PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID GE CA-  
PITAL MORTGAGE SERVICES INC., THE CORPORATION THAT EXECUTED AND  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-  
IN-FACT OF FEDERAL HOME LOAN MORTGAGE CORPORATION THERTO AS PRIN-  
CIPAL AND THE NAME OF GE CAPITAL MORTGAGE SERVICES INC., AS  
ATTORNEY-IN-FACT FOR SAID FEDERAL HOME LOAN MORTGAGE CORPORATION,  
AND THAT SAID GE CAPITAL MORTGAGE SERVICES INC., EXECUTED THE SAME AS  
SUCH ATTORNEY-IN-FACT

AMY PEARSON  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

THIS DOCUMENT WAS PREPARED BY GE CAPITAL MORTGAGE SERVICES INC.,  
1688 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

Inst # 1994-10190