

SEND TAX NOTICES TO:

Daniel B. Whitman
5339 Highway 11
Pelham, AL. 35124

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Thousand Eighty and no/100 Dollars (\$1,080.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, BARBARA H. WHITMAN, a single woman, (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto DANIEL B. WHITMAN and wife, LISA O. WHITMAN, as joint tenants with right of survivorship (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Part of the SE 1/4 of the NW 1/4 of Section 16, Township 20 South, Range 2 West, Shelby County, Alabama; being more particularly described as follows:

From the SE corner of said SE 1/4 of the NW 1/4 of said Section 16, run in a northerly direction along the East line of said 1/4-1/4 Section for a distance of 322.92 feet to an existing iron pin, being on the Northwest right of way line of Shelby County Highway #11 and being the point of beginning; thence continue in a northerly direction along the East line of said 1/4-1/4 Section for a distance of 115.24 feet to an existing old rebar; thence turn an angle to the left of 90° and run in a westerly direction for a distance of 426.97 feet to an existing iron pin; thence turn an angle to the left of 114° 53' 37" and run in a southeasterly direction for a distance of 139.17 feet to an existing iron pin; thence turn an angle to the left of 12° 23' and run in a southeasterly direction for a distance of 169.37 feet to an existing iron pin, being on the Northwest right of way line of Shelby County Highway #11; thence turn an angle to the left of 81° 27' 50" and run in a northeasterly direction along said Northwest right of way line for a distance of 303.15 feet, more or less, to the point of beginning; containing 1.689 acres, more or less.

Subject to all easements, restrictions and rights of way of record; taxes for 1994 and subsequent years, not yet due and payable.

TO HAVE AND TO HOLD the described premises to Grantee, their heirs, executors, successors and assigns forever.

AND THE GRANTOR does for herself, and her heirs, executors, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and her heirs, executors, successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 24th day of March, 1994.

Barbara H. Whitman
Barbara H. Whitman

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Barbara H. Whitman, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 24th day of March, 1994.

Anne R. Strickland
NOTARY PUBLIC Anne R. Strickland
My Commission Expires 11/97
Inst. # 1994-10115

THIS INSTRUMENT PREPARED BY:

Anne R. Strickland
1855 Data Drive, Suite 115
Birmingham, AL 35244

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03/28/1994-10115
03:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.50

Inst # 1994-10115