

Shelby

STATE OF ALABAMA
COUNTY OF MONTGOMERY

1550005402
423191-6
LD071

Feb 94

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REAL ESTATE FINANCING, INC.
DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER
UNTO FIRST SECOR BANK FSB, 110 OFFICE PARK DRIVE BIRMINGHAM ALABAMA 35223
WITHOUT RECOURSE ON THE UNDERSIGNED
ITS SUCCESSORS AND ASSIGNS A CERTAIN MORTGAGE HEREINAFTER MORE
PARTICULARLY DESCRIBED IN THE PRINCIPAL SUM OF \$ 43,200 AND FILED
FOR RECORD ON THE 26th DAY OF Jan 94 AS INDICATED BELOW, TOGETHER
WITH THE NOTE THEREIN DESCRIBED, AND ALL ITS INTEREST IN AND
TO LAND AND PROPERTY CONVEYED BY SAID MORTGAGE, VIZ:

MORTGAGE	BOOK	PAGE	CITY/STATE
HERBERT WAYNE HARRISON JEANNIE E HARRISON	# 1994-02818		SHELBY AL 35143

TO HAVE AND TO HOLD UNTO THE SAID SECOR BANK, FSB ITS
SUCCESSORS AND ASSIGNS FOREVER.

IN WITNESS WHEREOF, THE SAID REAL ESTATE FINANCING, INC. HAS CAUSED
ITS NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED
BY ITS AUTHORIZED OFFICERS ON THIS DATE FEBRUARY 21, 1994.

ATTEST

Walter Kelly
WALTER KELLY
SENIOR VICE PRESIDENT

REAL ESTATE FINANCING, INC.
Gregory Mckitt
GREGORY MCKITT
LOAN DELIVERY OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY
CERTIFY THAT WALTER KELLY AND GREGORY MCKITT, WHOSE NAMES AS SENIOR
VICE PRESIDENT AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF
REAL ESTATE FINANCING, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT,
AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT
BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH
OFFICERS WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR
AND AS THE ACT OF SUCH CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THE FEBRUARY 21, 1994

NOTARY PUBLIC, ALABAMA, STATE AT LARGE
June B. Brooks
JUNE B. BROOKS
MY COMMISSION EXPIRES: 3-30-97

THIS INSTRUMENT WAS PREPARED BY:
Dorothy Beck
(205) 223-3541
REAL ESTATE FINANCING, INC.
P.O. BOX 669
MONTGOMERY, AL 36101-0669

Inst # 1994-09621

03/24/1994-09621
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50