

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center; font-size: 1.2em;"> Inst # 1994-09279 03/22/1994-09279 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 19.45 002 MCD </div>
2. Name and Address of Debtor (Last Name First if a Person) Billy W. Shanahan 1567 Dickerson Road Pelham, AL. 35124 Social Security/Tax ID # _____		(IF ANY) (Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <div style="display: flex; justify-content: space-between;"> YE024G/L933746859 BYM24-30GA/R155000064 </div> <div style="display: flex; justify-content: space-between;"> YE024G/L931159956 BYM24-30GA/R155000076 </div>		
<div style="display: flex; justify-content: space-between;"> <div style="width: 65%;"> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: </div> <div style="width: 30%;"> Cross Index in Real Estate Records </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2300.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <u>5-0-0</u> _____ </div> <div style="display: flex; justify-content: space-between;"> <u>6-0-0</u> _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div> <div style="display: flex; justify-content: space-between;"> _____ _____ </div>
Signature(s) of Debtor(s) <i>Billy W. Shanahan</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

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Attorneys at Law
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred and no/100 Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Festine D. Young, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Billy W. Shanahan

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: *

Begin at the SW corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 20 South, Range 2 West and run Northerly along the West side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 663.40 feet; thence turn an angle of 90 deg. 12 min. 30 sec. to the right and run easterly for 600.00 feet to the point of beginning; thence continue along the last described course for 141.60 feet; thence turn an angle of 89 deg. 44 min. 30 sec. to the right and run southerly for 290.40 feet; thence turn an angle of 90 deg. 15 min. 15 sec. to the right and run westerly for 141.70 feet; thence turn an angle of 89 deg. 46 min. to the right and run northerly for 290.40 feet back to the point of beginning.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this

day of February, 19 79.

deed to 100 STATE OF ALA. SHELBY CO.
150 I CERTIFY THIS
100 INSTRUMENT WAS FILED
350

1979 FEB 22 PM 2:39

Thomas A. Shanahan, Jr.
JUDGE OF PROBATE

Festine D. Young
Festine D. Young

Inst # 1994-09279

03/22/1994-09279
10:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 19.45