

AMENDMENT TO PARK PLACE, THIRD ADDITION PLAT
RECORDED IN MAP BOOK 17 PAGE 83

STATE OF ALABAMA
SHELBY COUNTY)

We, Owners of Lots 22 & 22A do hereby order and place as a further restriction to said lots 22 & 22A, a 20.0 Ft. Building Line onto said lots as shown on the attached Exhibit "A", Building Line Addition.

Stephen N. Lee
STEPHEN HARWELL LEE

Ronnie Landrum
RONNIE LANDRUM
RL

Inst # 1994-09001
03/18/1994-09001
03:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NJS 11.00

STATE OF ALABAMA
SHELBY COUNTY)

I, Brenda H. Clayton, a Notary Public in the State of Alabama hereby certify that Stephen Harwell Lee whose name is signed to the foregoing Amendment and who is known to me, that being informed of the contents of said Amendment, did execute the same voluntarily on this the 1st day of Feb., 1994.

Brenda H. Clayton
NOTARY PUBLIC
MY COMMISSION EXPIRES; 4/27/97

STATE OF ALABAMA
SHELBY COUNTY)

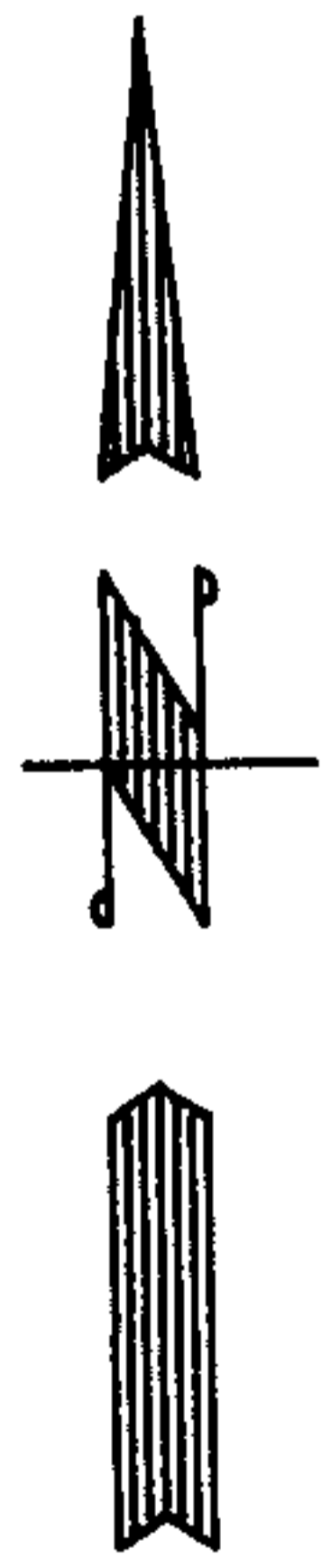
I, Brenda H. Clayton, a Notary Public in the State of Alabama hereby certify that Ronnie Landrum whose name is signed to the foregoing Amendment and who is known to me, that being informed of the contents of said Amendment, did execute the same voluntarily on this the 1st day of Feb., 1994.

Brenda H. Clayton
NOTARY PUBLIC
MY COMMISSION EXPIRES 4/27/97

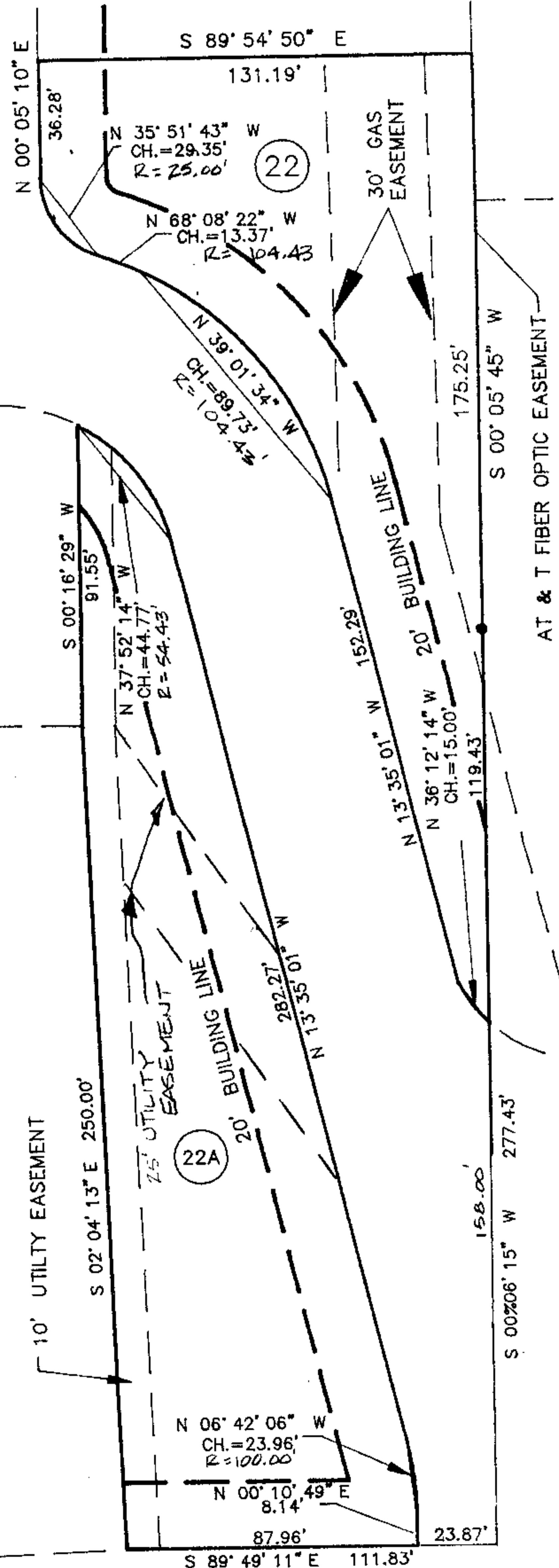
EXHIBIT "A"
 Building Line Addition
 PARK PLACE, THIRD ADDITION
 As Recorded in
 M.B. 17, Page 83

PARK PLACE WAY
 (50' R.O.W.)

PARK PLACE
 SECOND ADDITION



SCALE: 1" = 50'



DOUGLAS MEADOWS SUBDIVISION

DOUGLAS DRIVE (EXISTING)

(21)

(22)

(22)

(23)

(24)

(25)

(21)

Inst # 1994-09001

03/18/1994-09001
 03:21 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MJS 11.00

SHELBY COUNTY ROAD #26 (80' R.O.W.)