PREPARED BY:

Stewart. Davis & Humphrey, P.C.

3800 Colonnade Parkway, Suite 650

Birmingham. Al. 35243

STATE OF ALABAMA

Shelby COUNTY

this is being re-recorded to reflect corrected metary acknowledgment

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That,
FIRST CAPITAL MORTGAGE CORPORATION (the "Assignor"), for value received to it in hand paid by (the "Assignor"),
"Assignor"), for value received to it in hand paid by
COLONIAL MORIGAGE COMPANY COLONIAL MORIGAGE COMPANY COBS hereby transfer and assign unto the Assignee without
does hereby transfer and assign unto the Assignee without
recourse all of the Assignor's fight, title and indicated and
and to that certain mortgage executed by
T D Dittman and wife Rhonds Mills Pittman
and recorded in Regi
THE PROPERTY OF THE ASSISTANCE OF THE PROPERTY
the series in the two the property therein described, while or
+= WITHNESS WHEROF. THE ASSIGNOUT HOS COUDE THE
instrument to be executed on this day or
June , 19 93.
BY: / / /
$\mathcal{L}^{\prime\prime}$ $\mathcal{L}^{\prime\prime}$ $\mathcal{L}^{\prime\prime}$ $\mathcal{L}^{\prime\prime}$ $\mathcal{L}^{\prime\prime}$
ITS: '
VICE-PRESIDENT
State of Alabama)
County of Jefferson)
I, the undersigned, a Notary Public in and for said County in
I, the undersigned, a Notary Fourt In Indian
said State, hereby certify that whose name as
Pamela Frederick
VICE-PRESIDENT Of FIRST CAPITAL MORTGAGE CORPORATION Corporation, is signed to the foregoing instrument and who is
corporation, is signed to the loregoing that, being known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, she , as such
officer and full authority, executed the same voluntarily for
officat and inti anthotical average and and
and as the act of said corporation.
, 1993.
GIVEN UNDER MY HAND THIS THE 21st day of June 1993.
(\cdot) \wedge \rightarrow \wedge
Jamela Sulle
Notary Public
M. Commission Expires:

Inst # 1994-08865

Inst # 1993-19567

03/18/1994-08865 09:43 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE 001 HJS 8.50

O7/O6/1993-19567
O8:O2 AM CERTYFIED
SHELBY COUNTY JUDGE OF PROMATE
001 HCD 8.50