Record and Return to: DOCUMENT MANAGEMENT NETWORK, INC. 10A EAST WILLOW STREET P.O. BOX 152 MILLBURN, NJ 07041

This instrument prepared by: Thomas E. Walker, Esq. Johnston, Barton, Proctor, Swedlaw & Naff 2900 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203-2618

Mortgagee/Assignor:

SSIGNMENT	OF NOTE	AND	MORT	CACE
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'INC.

STATE OF ALABAMA)
COUNTY OF SHELBY)

For a valuable consideration paid to GOLDOME CREDIT CORPORATION, the receipt and sufficiency of which are hereby acknowledged, GOLDOME CREDIT CORPORATION does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto DAIWA FINANCE CORP., whose mailing address is 200 Liberty Street, New York, NY 10281-1003, that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

Mortgagor(s)/Borrower(s): JIMMY W HEADLEY	Mortgage Date: 7-28-87	Mortgagee/Assignor: CARDINAL HOMES,
	Mortgage Rec. Date:	
·	8-11-87	Assignmt Date:
GCC Reference #:		7-28-87
6304760	Mortgage Book:	Assignmt Rec. Date:
	145	8-11-87
		Assignmt Book:
	Mortgage Page:	145
Original Principal Amount:	268-71	Assignmt Page:
\$41,300		271

Mortgage Date:

TO HAVE AND TO HOLD unto the said Daiwa Finance Corp. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the

GOLDOME CREDIT CORPORATION

CAROL TREADAWAY STATE OF ALABAMA ITS: ASSISTANT SECRETARY COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county in said state, hereby certify that Caro Treadaway, whose name as the Ast, Sec. CREDIT CORPORATION is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23^{2} day of 20., 1993.

Notary Public My commission expires: Δ -

Inst # 1994-08562

03/16/1994-08562 01:46 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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