

RELEASE OF LIEN

TYPE 1
PIF 1-28-94
STMC #2623748
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

1st # 1994-08548

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated DECEMBER 14, 1992 executed by MICHAEL DAVID PURCELL AND WIFE, TAMI S. PURCELL to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage INSTRUMENT #1992-30657 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 3RD Day of MARCH, 1994.

SOUTHTRUST MORTGAGE CORPORATION

BY: Lee Higginbotham
LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:

Hugh Johnson
HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 3RD Day of MARCH, 1994.

Patricia Southland
NOTARY PUBLIC
MY COMMISSION EXPIRES:

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 24, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

03/16/1994-08548
01:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.50