Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.,
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

This instrument prepared by:
Thomas E. Walker, Esq.
Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)		
COUNTY OF SHELBY		
acknowledged, DAIWA FINANCE CO STREET BANK AND TRUST COM Servicing Agreement dated as of March address is 725 South Figueroa #3100.	PANY, as Trustee of Mortgage Ob h 1, 1993 (hereinafter "State Street Los Angeles, CA 90017, that certa	RP., the receipt and sufficiency of which are hereby a, grant, bargain, sell, convey, and endorse unto STATE digation Structured Trust 1993-1 under the Pooling and Bank and Trust Company as Trustee"), whose mailing in mortgage set forth as follows, together with the debt tagage and all right, title, and interest in and to the real
Mortgagor(s)/Borrower(s): CHARLES CHAPMAN	Mortgage Date: 10-25-88	Mortgagee/Assignor: HOMES OF DISTINCTION
GCC Reference #: 6308327	Mortgage Rec. Date: 12-7-88 Mortgage Book: 216	Assignmt Date: 11-28-88 Assignmt Rec. Date: 12-7-88 Assignmt Book:
Original Principal Amount: \$43,495	<u>Mortgage Page</u> : 677 D to DAIWA FINANCE CORP	216 Assignmt Page: 680
TO HAVE AND TO HOLD forever. IN WITNESS WHEREOF, 1993.	unto the said State Street Bank and '	· · · · · · · · · · · · · · · · · · ·
es the Vice President of DAIWA FINA	NCE CORP. is signed to the foregois date that, being informed of the control of t	state, hereby certify that Edmund F. Taylor, whose name oing Assignment of Note and Mortgage, and who is known contents of this Assignment of Note and Mortgage, he, as e day the same bears date.
Given under my hand and of	fficial seal this 22 ND day of Sep	otember, 1993.
My commission expires:	Lithlee	tary Public
	Inst * 1	*Notary Public, State of New York *Notary Public, State of New York 994-065916 in Nassau County Commission Expires November 23, 19.23

03/16/1994-08522 12:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA 9.50

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