

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart
STEWART, DAVIS & HUMPHREY, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

STATE OF ALABAMA
COUNTY OF JEFFERSON

SCRIVENER'S AFFIDAVIT

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned authority, a Notary Public in and for said County and in said State, hereby certify that before me personally appeared S. Kent Stewart, who is known to me and who being by me first duly sworn does on his oath depose and say as follows:

I, S. Kent Stewart, Attorney at Law, did prepare that certain mortgage from Thomas Victor Greene, Jr. and Rita R. Greene, husband and wife TO Alabama Home Mortgage dated October 11, 1993 and filed for record in the Office of the Judge of Probate of Shelby County in Inst #: 1993-33209 and described as follows:

SEE ATTACHED EXHIBIT "A"

It is the purpose and intent of this affidavit to correct the legal description as shown on the attached exhibit "A".


S. Kent Stewart, Attorney

Sworn and subscribed before me this the 10th day of March, 1994.

My Commission Expires:
August 21, 1997


Notary Public

Inst # 1994-08349

03/15/1994-08349
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1994-08349

EXHIBIT "A"

**LOT 25, ACCORDING TO THE SURVEY OF SOUTHERN PINES, 6TH SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 107, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**

Inst # 1994-08349

**03/15/1994-08349
01:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00**