

5605
Return to: THE MORTGAGE AUTHORITY, INC.
6650 SOUTHPOINT PKWY.
STE 101
JACKSONVILLE, FL 32216

Loan #: 11173335-7

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, THE MORTGAGE AUTHORITY, INC., a corporation, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 7TH day of MARCH in the year 19 94, being made by RICKY L. TURNER AND JANE B. TURNER, HUSBAND AND WIFE as mortgagor, to FOX MORTGAGE, INC.

as mortgagee, and recorded in deed book ** 1994 page 08114 in the office of the county recorder of SHELBY State of ALABAMA Describing property therein as:

**MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

LOT 12, ACCORDING TO THE SURVEY OF SOUTH FORTY, AS RECORDED IN MAP BOOK 11 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

commonly known as: 12 SOUTH FORTY ROAD, ALABASTER, ALABAMA 35007

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 7TH day of MARCH in the year 19 94.

IN PRESENCE OF

THE MORTGAGE AUTHORITY, INC.

Suzanne Dyckman
SUZANNE DYCKMAN

Jenny Porter
JENNY PORTER

Brenda A. Swisher
AUTHORIZED SIGNER BRENDA A. SWISHER
PRODUCTION OPERATIONS
SUPERVISOR

STATE OF FLORIDA

COUNTY OF DUVAL

On this 7TH day of MARCH, in the year 19 94, before me personally appeared BRENDA A. SWISHER, to me, Authorized Signer of THE MORTGAGE AUTHORITY, INC., A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

M Duane Alford
NOTARY PUBLIC M. DUANE ALFORD
OFFICIAL NOTARY SEAL
M DUANE ALFORD
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC201420
MY COMMISSION EXP. JUNE 15, 1996

Prepared by: SUZANNE DYCKMAN

FORM: MULTISTATE

Inst # 1994-08116

03/14/1994-08116
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1994-08116