

This instrument was prepared by: Premiere Mortgage Corporation  
#4 Office Park Circle, Suite 208  
Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGE

STATE OF Alabama )  
COUNTY Shelby )

KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Johnson & Associates Mortgage Co., Inc., hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by Rodney Dean Davis and wife, Ginger Kimbrel Davis and recorded in ~~Volume~~ Instrument Page # 1993-14597 of the records of the county of Shelby, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.

IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Suzanne L. Hunt its Vice President on this 24th day of June, 1993.

Re-Rec Inst # 1994-07777

PREMIERE MORTGAGE CORPORATION

BY: [Signature]

ITS: Suzanne L. Hunt  
Vice President

ATTEST: Ann B. Willis

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, Suzanne L. Hunt whose named as Vice President of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 24th day of June, 1993.

Nancy M. Blankensop  
Notary Public  
My commission expires on: 7/10/96

Inst # 1993-19598

07/06/1993-19598  
09:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1994-07778

03/10/1994-07778  
08:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50