

Inst # 1994-07440

03/08/1994-07440  
08:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
COUNTRYWIDE FUNDING CORPORATION  
P.O. BOX 7024  
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE  
LOAN #: 9105306

ESCROW/CLOSING #9105306

PARCEL I.D. #:

### ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 02/28/94  
executed by

BYRON W. SMITH AND BETH A. SMITH

Inst # \_\_\_\_\_, Trustor/Borrower  
to Scott Mortgage Corporation, Trustee/Mortgagee  
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on February 28, 1994  
in Book/Reel 1994. Page/Image 074-39, of Official Records in the County Recorder's office  
of JEFFERSON, AL

describing land therein as:

LOT 3301, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 33RD ADDITION, AS  
RECORDED IN MAP BOOK 14, PAGE 112, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

SCOTT MORTGAGE CORP.

Dated February 28, 1994

  
\_\_\_\_\_  
DICK SCOTT  
PRESIDENT


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### ACKNOWLEDGMENT

State of ALABAMA )  
County of JEFFERSON )

On February 28, 1994, before me, the undersigned, a  
Notary Public in and for said County and State personally appeared \_\_\_\_\_  
Dick Scott, President of Scott Mortgage Corporation  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)  
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to  
me that said principal(s) executed it.

Witness My Hand and Official Seal

  
\_\_\_\_\_  
Notary Public in and for said County and State  
My Commission expires 8-29-94

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