This deed is being recorded to correct the grantee's name

This Instrument Prepared By: Gene W. Gray, Jr. Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650 Birmingham, Alabama 35209 SEND TAX NOTICE TO: HAROLD D McCRACKEN etux 2317 HISTY RIDGE CIRCLE BIRMINGHAM, AL 35226

58-10-4-20-0-006-<u>059</u>

STATE OF ALABAMA) SHELBY COUNTY)

Lot 59, according to the survey of South Lake Cove residential subdivision as recorded in Map Book 12, Page 98, in the Probate Office of Shelby County, Alabama.

Subject to:

Ad valorem taxes due October 1, 1993.

Mineral and mining rights, not owned by GRANTOR.

Notice of Permitted Land Uses as recorded in Book 160, Page 492, in the Probate Office of Shelby County, Alabama.

Public Utility easements as shown by recorded plat, including a 7.5 foot easement on the Southeast corner of Lot as shown by plat.

Restrictions, covenants and conditions as set out in instrument recorded in Real 160, page 495 in Probate Office.

Right-of-Way granted to Alabama Power company by instrument recorded in Real 230, Page 795 in Probate Office.

Agreement with Alabama Power company as to underground cables recorded in Real 215 Page 504 and covenants pertaining thereto recorded in Real 215, Page 521 in Probate Office.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 127, Page 104 in Probate Office.
Rights of riparian owners in and to the use of said Rutherford Lake.

No usable building space to be

09/18/1993-28772

09/18/1993-2877ED

02:46 PM CERTIFIED

SELW COUNTY MAKE OF PROMITE

55.50

*McCracken

CONTRACTOR TO BE A TRUE AND COUNTY Shellsy County

TREE A GREEN CONTRACTOR OF THE SHEET OF THE

constructed on an elevation lower than 2 feet above the 100 year flood elevation of lake.

Access to Lots 1 thru 20 shall be restricted to Southlake Cove, as shown by Map Book 12, Page 98.

joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

TO HAVE AND TO HOLD unto said GRANTEES, their heirs and assigns, forever.

SOUTHLAKE PROPERTIES, an Alabama General Partnership

WILLIAM S. WILKENS, JR.

PROJECT MANAGER

The GRANTEE acknowledge and accept contained hereinabove.

executes this deed only to all covenants and restrictions

MARCH D D MCCRACKEN

HAROLD D. MCCRACKEN

JUDY MOALPIN MCCRACKEN

STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that WILLIAM. J. WILKENS, JR. PROJECT MANAGER OF Southlake Properties, an Alabama General Partnership, is signed for the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Project Manager, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

26th day of AUGUST, 1993.

Notaty Public Gene W Gray 1.

My Commission Expires: 11/09/94

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STATE OF ALABAMA) SHELBY COUNTY)

I, the undersigned Notary Public in and for said County in said State, hereby certify that HAROLD D. McCRACKEN and JUDY McAnpin: McCRACKEN whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the

Notary Public Gene W. Gray, Jr. My Commission Expires: 1/09/94

Inst # 1993-28772

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SHELT COUNTY JOHCE OF PROMITE
D03 NCD 55.50

03/04/1994-07225
02:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 KEL 14.50