

RELEASE OF LIEN


TYPE 2
PIF 12-30-93
STMC #2078762
STATE OF ALABAMA
COUNTY OF SHELBY

This Instrument was Prepared by:
Yolanda Alderete, Employee of
SouthTrust Mortgage Corporation
P.O. Box 532060, Birmingham, Al 35253

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 13, 1989 executed by JAMES ALAN MAY AND WIFE, LISA P. MAY to ALTUS MORTGAGE CORP. recorded in BOOK 243 PAGE 111 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 279 PAGE 56 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 10TH Day of FEBRUARY, 1994.

SOUTHTRUST MORTGAGE CORPORATION


LEE HIGGINBOTHAM - VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 10TH Day of FEBRUARY, 1994.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 24, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

Inst # 1994-06456

02/28/1994-06456
12:57 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1994-06456