

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.															
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">1994-06338</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02/25/1994-06338</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">03:36 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 22.25</div>															
2. Name and Address of Debtor (Last Name First if a Person) Liles, Patsy A. Richie and Liles, Barney #1 Indianwood Terrace Pelham, AL 35124 Social Security/Tax ID # _____																		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____																		
<input type="checkbox"/> Additional debtors on attached UCC-E																		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____ <input type="checkbox"/> Additional secured parties on attached UCC-E																		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)																		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <table style="width:100%"><tr><td>Trane Heat Pump</td><td>Model#</td><td>TWR030C100A2</td><td>Serial#</td><td>H42213840</td></tr><tr><td>Trane Furnace</td><td>Model#</td><td>TUE080A948A1</td><td>Serial#</td><td>H51536974</td></tr><tr><td>Trane Coil</td><td>Model#</td><td>TXC031C4HPB1</td><td>Serial#</td><td>H42726386</td></tr></table> <div style="float: right; text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> <u>600</u> _____ _____ _____ _____ _____</div> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;">Record Owner of Property:Cross Index in Real Estate Records</div> <input checked="" type="checkbox"/> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.				Trane Heat Pump	Model#	TWR030C100A2	Serial#	H42213840	Trane Furnace	Model#	TUE080A948A1	Serial#	H51536974	Trane Coil	Model#	TXC031C4HPB1	Serial#	H42726386
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Trane Coil	Model#	TXC031C4HPB1	Serial#	H42726386														
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3,490.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)																
Signature(s) of Debtor(s) <u>Patsy A. Liles</u> <u>Barney R. Liles, Jr.</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)																
Type Name of Individual or Business		Type Name of Individual or Business																
<div style="display: flex; justify-content: space-between;"><div>(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL</div><div>(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)</div><div>(5) FILE COPY DEBTOR(S)</div><div>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama</div></div> <div style="text-align: right;">70</div>																		

MAIL TAX NO. [REDACTED] Patsy A. Ritchie, 21 Indianwood Terrace, Pelham, Alabama [REDACTED]

This instrument was prepared by

16/4

(Name) Daniel M. Spisler

Attorney at Law

(Address) 108 Chandler Drive

Pelham, Alabama 35124

Corporation Form Warranty Deed



Cahaba Title, Inc.

Highway 31 South at Yellowham Rd., P.O. Box 688

Pelham, Alabama 35124

Phone (205) 988-6808

Policy Issuing Agent for

Safeco Title Insurance Company

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY-FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$75,500.00) --- DOLLARS,
to the undersigned grantor, INDIANWOOD BUILDING COMPANY, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
PATSY A. RITCHIE, an unmarried woman

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Commence at the Southwest corner of the NE 1/4 of the NE 1/4 of Section 36, Township 19 South,
Range 3 West; thence Northerly along the West line of said Quarter-Quarter Section 470.41 feet;
thence 82 deg. 00 min. right Northeasterly 472.7 feet; thence 89 deg. 30 min. right 25.0 feet to
the South right of way boundary of Indianwood Terrace, and to the point of beginning of tract
herein described; thence continue along the last mentioned course 157.61 feet through the
centerline of a duplex building, dividing it into two (2) separate units; thence 47 deg. 44 min.
45 sec. left a distance of 6.67 feet; thence 62 deg. 39 min. 16 sec. left a distance of 117.06
feet; thence 90 deg. 00 min. left Northeasterly 117.47 feet to the South right of way boundary
of Indianwood Terrace; thence 61 deg. 14 min. 45 sec. left 48.19 feet to the point of beginning.
Situated in Shelby County, Alabama.

SUBJECT TO:

Title to minerals underlying caption lands with mining rights and privileges belonging thereto.
Permits to Alabama Power Company recorded in Deed Book 199, page 447; Deed Book 194, page 65;
and Deed Book 101, page 500, in the Probate Office of Shelby County, Alabama.

Transmission Line Permit to Alabama Power Company as recorded in Real Record 020, page 883, in
said Probate Office, and as shown on survey of James M. Seale, dated December 16, 1985.

Restrictive covenants and conditions as recorded in Real Record 022, page 544, in said Probate
Office of Shelby County, Alabama.

Easements for encroachments and overhangs as set forth in Real Record 022, Page 544, in Probate
Office of Shelby County, Alabama.

\$50,000.00 of the purchase price recited above was paid from a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
Authorized to execute this conveyance, hereto set its signature and seal.

President, who is

this the 15th day of January, 1986

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED IN THE
1986 JAN 22 AM 8:37

INDIANWOOD BUILDING COMPANY, INC.

Bill Kinnebrew, Jr.,

President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned

hereby certify that

Bill Kinnebrew, Jr.

whose name as President of INDIANWOOD BUILDING COMPANY, INC. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and on the act of said corporation.

Given under my hand and official seal, this the 15th day of January, 1986

Form ALA-32 (Rev. 12-74)

Notary Public

Inst # 1986-002

02/25/1994-06338
03:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
22.25

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