First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and	d in consideration of One Dollar (\$1	1.00) and other good and valuable considerations to it in hand
paid, the recei	ipt whereof is hereby acknowledged	d, the undersigned FIRST ALABAMA BANK
Shelby Coun	a corporation, do	es hereby release and discharge from the lien of that certain
mortgage exec	cuted by J. Elliott Corp.	
recorded in ¥	Instrument No. 1993-3101	Probate Records of She1by County,
Alabama; the Lot 5 and 5 Map Book 17	following described property: 2, according to the survey of	The Highlands, First Sector, as recorded in fice of Shelby County, Alabama. Inst * 1994-05302
•		Inst # 1994-000
		02/16/1994-05302 03:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
shall be and of the said mort the said FIRS and powers g	continue to remain in all respects to s tgage in said mortgage and the note ST ALABAMA BANK Shelby Controls granted to it under said mortgage, e	nat all-other property in said mortage described and conveyed, said mortgage, and that all the covenants and undertakings of thereby secured shall continue in full force and effect, and county a corporation, shall continue to have all rights except as to the above described premises. Shelby County a
	ITNESS WHEREOF, the undersigne	ou, that man brance
corporation, l	has caused these presents to be exec	cuted by Albert E. Williams, Jr.
itsVice	President	duly authorized thereto, on thisday
of Febr	uary , 19.94	
		FIRST ALABAMA BANK Shelby County
		All de Su
		Its Vice President
OTATE OF A	AT ADAMAN	
STATE OF A		
Shelbv	. COUNTY)	
	undersigned authority, a Notary F	Public in and for Said County and State hereby certify that Whose name as
of FIRST AL	LABAMA BANKShelb	y County a corporation, is signed to the foregoing
		efore me, on this day, that being informed of the contents of the
		thority, executed the same voluntarily for and as the act of said
corporation.		
Given	under my hand and official seal thi	is 14th day of February, 19 94.
	SHELBY COUNTY REAL ESTABLE DUPT.	Notary Public
LON-148	P. () 605.200 PELHAW, AL 33124	MY COMMISSION FYPIRES SERRUARY 2, 1995