This Instrument Was Prepared By:

Frank K. Bynum, Esquire #17 Office Park Circle Birmingham, Alabama 35223 SEND TAX NOTICE TO:

J. Mike Tate 2347 Ridge Trail Birmingham, AL 35242

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That In consideration of TWO HUNDRED EIGHTEEN THOUSAND EIGHT HUNDRED FIFTY FIVE AND NO/100 DOLLARS (\$218,855.00) to the undersigned grantor, HDC INC., a corporation, (herein referred to as GRANTOR), In hand paid by the Grantees herein, the receipt of which is hereby acknowledge, the said GRANTOR does by these presents, grant, bargain, sell and convey unto J. MIKE TATE AND SUSAN L. TATE, (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of SHELBY, to-wit:

Lot 30, according to the Survey of First Sector, The Ridge at Meadow Brook, as recorded in Map Book 14, page 41, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

\$203,150.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said Grantor does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully selzed in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, HDC, INC., the said GRANTOR, by BILLY J. HAND, JR. its President who is authorized to execute this conveyance, has hereto set its signature and seal, this 11th day of February, 1994.

HDC, INC.

BILLY J. MAND. JR. President

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that BILLY J. HAND, JR., whose name as President of HDC, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11TH day of February, 1994.

Notary Public

My Commission Expires: 11/20/96

Inst # 1994-05253

ztate

O2/16/1994-O5253
O1:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO: NCD 24.50