THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE OF This Form Provided By	SEND TAX NOTICE TO:
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130	
	P.O. BOX (Address) COLUMBIANA, ALABAMA 35051
This instrument was prepared by Machael T. Atchicon, Aftorney at Law	
Name) Michael T. Atchison, ATtorney at Law	
Address) P.O. Box 822 Columbiana, Al. 35051	, > 4 / · ,
VARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	tham, Alebama
TATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY TE	
Eight Thousand and no/100	dollars
Isabella Nelson an unmarried woman, and Doris herein referred to as grantor, whether one or more), grant, barga Macedonia Baptist Church, Inc.	in, sell and convey unto
herein referred to as grantee, whether one or more), the followin Shelby Cou	nty, Alabama, to-wit:
SEE "EXHIBIT A" A	ATTACHED FOR LEGAL DESCRIPTION .
Subject to restrictions, easements and rig	ghts of way of record.
	ghts of way of record. Inst * 1994-05055
TO HAVE AND TO HOLD to the said grantee, his, her or their he had I (we) do for myself (ourselves) and for my (our) heirs, ex	Inst # 1994-05055 02/15/1994-05055 08:18 AM CERTIFIED 08:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 13.00 Sirs and assigns forever. secutors, and administrators covenant with the said GRANTEE made of said premises; that they are free from all encumbrance
TO HAVE AND TO HOLD to the said grantee, his, her or their her And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee si unless otherwise noted above; that I (we) have a good right to sell theirs, executors and administrators shall warrant and defend the against the lawful claims of all persons.	Inst # 1994-05055 02/15/1994-05055 08:18 AM CERTIFIED O8:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELBY COUNTY JUDGE OF PROBATE 13.00 Sirs and assigns forever. secutors, and administrators covenant with the said GRANTEE; mple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (our same to the said GRANTEES, their heirs and assigns forever
TO HAVE AND TO HOLD to the said grantee, his, her ox their h	Inst * 1994-05055 02/15/1994-05055 08:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SHELB

Isabella Nelson Doris Nelson STATE OF ALABAMA General Acknowledgment Shelby COUNTY I,the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Isabella Nelson and Doris Nelson on the day the same bears date.

W. E. H. F.

" EXHIBIT A " LEGAL DESCRIPTION

Commence at the Northeast corner of the NW4 of NE4 of Section 26, Township 21 South, Range 1 West; thence run West along the North line of said Section 26, a distance of 635.80 feet; thence turn an angle 37°54'00" to the left and run a distance of 150.80 feet to the centerline of Shelby Iron Company's Railroad (now owned by Alagasco.); thence turn an angle of 27°50'00" to the left and run a distance of 42.45 feet to the Southern property line of said Alagasco and the point of beginning; thence continue in the same direction a distance of 212.75 feet to a #5 rebar set on the Northern edge of the sidewalk along Depot Street; thence turn an angle of 101°00'00" to the right and run Northwesterly along said sidewalk a distance of 71.69 feet to a point; thence turn an angle of 90°42'19" to the right and run Northeasterly a distance of 16.77 feet to a concrete right-of-way monument found in place marking the right-of-way of State Highway No. 25 Bypass; thence turn an angle of 90° to the left and run Northwesterly along said right-of-way line of State Highway 25, a distance of 90.04 feet to a concrete right-of-way monument found in place; thence turn an angle of 95°15'30" to the right and run Northeasterly a distance of 192.98 feet to a point on the Southern property line of Alagasco; thence turn an angle of 81°50'22" to the right and run Southeasterly along a curve to the right (concave Southwesterly and having a radius of 1051.73 feet and a central angle of 5°29'51") an arc distance of 100.92 feet to the point of beginning. Said parcel of land is lying in the NW4 of NE4 Section 26, Township 21 South, Range 1 West and contains 0.60 acres.

SIGNED FOR IDENTIFICATION:

Isabella nelson

ISABELLA NELSON

DORIS NELSON

Inst # 1994-05055

O2/15/1994-O5055
O8:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 13.00