A BOOK OF THE PARTY OF THE PART

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF JEFFERSON

conveyed by said mortgages:

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver to Colonial Mortgage Company its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties

NAME(S) OF

.

BOOK PAGE COUNTY

STATE

MORTGAGOR(S)

Inst 1993-31231

Aalbama Shelby

Pamela M. Hulsey

LOAN AMOUNT: \$83,922.00 LOT 63, ACCORDING TO THE SURVEY OF DEARING DOWNS, NINTH ADDITION, PHASE I, AS RECORDED IN MAP BOOK 11, PAGE 87, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE UPON THE UNDERSIGNED.

HOLD unto said_____ HAVE AND TO TO its successors and assigns, Colonial Mortgage Company forever.

the said FIRST GENERAL LENDING WITNESS WHEREOF,

FIRST GENERAL LENDING CORPORATION

BY)

ATTESTED:

BY:

VICE-PRESIDENT 04:02 PH CERTIFIED

.02/14/1994-05047

SHELBY COUNTY JUDGE OF PROBATE DOI HED

STATE OF ALABAMA COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY KELLY, whose names as PRESIDENT and VICE-PRESIDENT, D. respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the $\frac{\mathcal{Z}}{\mathcal{Y}}$

ember, 19 93.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Nov. 21, 1994. My commission expires: SONDED THRU NOTARY PUBLIC UNDERWRITERS.

i993-3i232

This instrument was prepared by: 701 Montgomery Highway, Suite 203 10/08/1993-31232 10:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Birmingham, Alabama 35216 8.50 001 MJS