First Alabama Bank

FULL RELEASE OF MORTGAGE

| State of Alabama) | MEN BY THESE PRESENTS: That, |
|-----------------------------------------|----------------------------------------------------------------------|
| SHELBY County) | MEN BY THESE PRESENTS: That, |
| TAITTOPPAC | ı. |
| WHEREAS, | PP D CTORDANO 20TH JANUARY |
| HUSBAN | TRY D GIORDANO did heretofore on the 20TH day of JANUARY OF THE CO |
| 1993 execute a mortgage to FIRS | T ALABAMA BANK |
| which said mortgage is recorded in | Volume 1993, page 02466, Probate Office of SHELBY |
| County, Alabama. | ର # |
| WHEREAS the indebtedness se | cured by said mortgage has been paid to FIRST ALABAMA BANK |
| AAURVEVID, the indeprenters so | _ in full, |
| | III I I III I |
| NOW, THEREFORE, the unders | signed, FIRST ALABAMA BANK, does |
| hereby acknowledge satisfaction and | d payment in full of said indebtedness and hereby releases and dis- |
| charges the property described in s | aid mortgage from the lien of same. |
| | |
| IN WITNESS WHEREOF, said F | |
| | corporate name by |
| | er, thereunto duly authorized on this the day of |
| February, 19 | } / |
| | <u>}</u> |
| • | FIRST/ALABAMA BANK |
| | its Loan Quality Control Officer |
| | |
| State of Alabama) | |
| County) | <i>∶</i> |
| | |
| I, the undersigned authority, a N | otary Public, in and for said County, in said State, hereby certify |
| that <u>Janice B McCormick</u> | whose name as <u>Loan Quality Control Officer</u> of |
| FIRST ALABAMA BANK | a corporation, is signed to the foregoing full |
| | wn to me, acknowledged before me on this day, that, being informed |
| of the contents of the instrument, he | , as such officer, and with full authority, executed the same volun- |
| tarily for and as the act of said corpo | ration. |
| Given under my hand and officia | d seal this the $\frac{1994}{1}$. |
| Circh diddi my nand and orrion. | $\left(\begin{array}{c} 1 \\ 1 \\ 1 \end{array}\right)$ |
| • | Notary Public |
| LON-150 | MY COMMISSION EXPRES APRIL 25, 1997 |
| | Inst # 1994-04978 |
| | Inst * 1997 |

O2/14/1994-O4978
O2:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50