

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.**

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office		
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:				
Pre-paid Acct. # _____				
2. Name and Address of Debtor (Last Name First if a Person)				
Farrell, John J. and wife Farrell, Judy T. 1808 Sunset Lane Helena, AL 35080		Inst 1 Inst 2 Inst 3 Inst 4 Inst 5 Inst 6 Inst 7 Inst 8 Inst 9 Inst 10 Inst 11 Inst 12 Inst 13 Inst 14 Inst 15 Inst 16 Inst 17 Inst 18 Inst 19 Inst 20 Inst 21 Inst 22 Inst 23 Inst 24 Inst 25 Inst 26 Inst 27 Inst 28 Inst 29 Inst 30 Inst 31 Inst 32 Inst 33 Inst 34 Inst 35 Inst 36 Inst 37 Inst 38 Inst 39 Inst 40 Inst 41 Inst 42 Inst 43 Inst 44 Inst 45 Inst 46 Inst 47 Inst 48 Inst 49 Inst 50 Inst 51 Inst 52 Inst 53 Inst 54 Inst 55 Inst 56 Inst 57 Inst 58 Inst 59 Inst 60 Inst 61 Inst 62 Inst 63 Inst 64 Inst 65 Inst 66 Inst 67 Inst 68 Inst 69 Inst 70 Inst 71 Inst 72 Inst 73 Inst 74 Inst 75 Inst 76 Inst 77 Inst 78 Inst 79 Inst 80 Inst 81 Inst 82 Inst 83 Inst 84 Inst 85 Inst 86 Inst 87 Inst 88 Inst 89 Inst 90 Inst 91 Inst 92 Inst 93 Inst 94 Inst 95 Inst 96 Inst 97 Inst 98 Inst 99 Inst 100 Inst 101 Inst 102 Inst 103 Inst 104 Inst 105 Inst 106 Inst 107 Inst 108 Inst 109 Inst 110 Inst 111 Inst 112 Inst 113 Inst 114 Inst 115 Inst 116 Inst 117 Inst 118 Inst 119 Inst 120 Inst 121 Inst 122 Inst 123 Inst 124 Inst 125 Inst 126 Inst 127 Inst 128 Inst 129 Inst 130 Inst 131 Inst 132 Inst 133 Inst 134 Inst 135 Inst 136 Inst 137 Inst 138 Inst 139 Inst 140 Inst 141 Inst 142 Inst 143 Inst 144 Inst 145 Inst 146 Inst 147 Inst 148 Inst 149 Inst 150 Inst 151 Inst 152 Inst 153 Inst 154 Inst 155 Inst 156 Inst 157 Inst 158 Inst 159 Inst 160 Inst 161 Inst 162 Inst 163 Inst 164 Inst 165 Inst 166 Inst 167 Inst 168 Inst 169 Inst 170 Inst 171 Inst 172 Inst 173 Inst 174 Inst 175 Inst 176 Inst 177 Inst 178 Inst 179 Inst 180 Inst 181 Inst 182 Inst 183 Inst 184 Inst 185 Inst 186 Inst 187 Inst 188 Inst 189 Inst 190 Inst 191 Inst 192 Inst 193 Inst 194 Inst 195 Inst 196 Inst 197 Inst 198 Inst 199 Inst 200 Inst 201 Inst 202 Inst 203 Inst 204 Inst 205 Inst 206 Inst 207 Inst 208 Inst 209 Inst 210 Inst 211 Inst 212 Inst 213 Inst 214 Inst 215 Inst 216 Inst 217 Inst 218 Inst 219 Inst 220 Inst 221 Inst 222 Inst 223 Inst 224 Inst 225 Inst 226 Inst 227 Inst 228 Inst 229 Inst 230 Inst 231 Inst 232 Inst 233 Inst 234 Inst 235 Inst 236 Inst 237 Inst 238 Inst 239 Inst 240 Inst 241 Inst 242 Inst 243 Inst 244 Inst 245 Inst 246 Inst 247 Inst 248 Inst 249 Inst 250 Inst 251 Inst 252 Inst 253 Inst 254 Inst 255 Inst 256 Inst 257 Inst 258 Inst 259 Inst 260 Inst 261 Inst 262 Inst 263 Inst 264 Inst 265 Inst 266 Inst 267 Inst 268 Inst 269 Inst 270 Inst 271 Inst 272 <span style="font-size: 10px; margin-right: 10		

This instrument is furnished by **Cahaba Title, Inc.**

This instrument was prepared by **1467**
Name / Courtney R. Mason, Jr.
Address / P.O. Box 360187
Birmingham, AL 35236-0187

Send Tax Notice to:
Name / John J. Farrell
Address / 1808 Sunset Lane
Malena, Alabama 35080

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-three thousand seven hundred & 00/100ths (\$83,700.00) DOLLARS

to the undersigned grantor or grantees in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Frank Thomas Baker, Jr. and wife, Deilene V. Baker
herein referred to as grantor do grant, bargain, sell and convey unto
John J. Farrell and wife, Judy T. Farrell

herein referred to as GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in **SHELBY** County, Alabama to-wit:

Begin at the SW corner of the NW 1/4 of the NW 1/4 of Section 33, Township 20
South, Range 3 West, Shelby County, Alabama, thence in a Westerly direction
along the South line of said 1/4-1/4 section 155.0 feet; thence turning an
angle of 90 deg. 00 min. to the right in a Northerly direction 600.0 feet;
thence turning an angle of 90 deg. 00 min. to the left in a westerly direction
485.0 feet, more or less, to the SW corner of W. G. Whetstone property; said
point being the point of beginning of tract of land herein described; thence
continuing in a Westerly direction along the last mentioned course 240.0 feet;
thence turning an angle of 90 deg. 00 min. to the right in a northerly
direction 186.76 feet; thence turning an angle of 90 deg. 02 min. and 30 sec.
to the right in an Easterly direction 240.00 feet, more or less, to the SW
corner of said Whetstone property; thence an angle of 89 deg. 57 min. and 30 sec.
to the right in a southerly direction along the West line of said
Whetstone property 186.53 feet, more or less, to the point of beginning.

Subject to existing easements, restrictions, set-back lines, rights of way,
limitations, if any, of record.

\$83,000.00 of the above recited purchase price was paid from a mortgage loan
closed simultaneously herewith.

INSTRUMENT NO. 131-252	1. Deed Tax: \$ 1.00
ESTATE 19 PM 11-33	2. MIG Tax _____
<i>Frank Thomas Baker, Jr.</i> ROOF OF PARADE	3. Recording Fee 7.50
	4. Induring Fee 4.00
	5. TOTAL 14.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the GRANTEE, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, day have been executed on 1994, hundred and ninth, this 19 day of May, 1994.

WITNESS

Marcia M. Birmingham Seal
Frank Thomas Baker, Jr. Seal
Deilene V. Baker Seal

NOTARY PUBLIC
SHAYNE L. THOMPSON, Notary Public
STATE OF ALABAMA, EX. APRIL 6, 1972
SHERIFF OF SHELBY COUNTY, Seal

I, the undersigned Notary Public, being duly sworn, do certify that Frank Thomas Baker, Jr. and wife, Deilene V. Baker,
whose names are subscribed to the foregoing instrument, and who are 18 years of age, acknowledged before me
on this day, that being informed of the contents of the instrument, they executed the same voluntarily
on the day the same was filed.

Oaths under my hand and seal, this 19 day of May, 1994.

131-252

02/11/1994-04758
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 20.95