FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)	.
Jefferson COUNTY)	466
WHEREAS, Dennis A. Logan and wife, Sarah L. Logan	+4
did heretofore on the <u>6th</u> day of <u>November</u> , <u>1989</u> , execute a	+
mortgage to Colonial Bank formerly known as Colonial Bank Northern Region	I
which said mortgage is recorded in Book 266 , Page 840 ,	• • •
Probute Office ofShelby County, Alabama, (which said mortgage was,	
transferred to;)	}
by transfer appearing in said Probate Office in, Page, Page,	:
and	· · · · · · · · · · · · · · · · · · ·
WHEREAS the Indebtedness secured by sold mortgage has been paid in full.	} : :
NOW, THEREFORE, the undersigned, does heteby acknowledge satisfaction and	SHET SHEET
payment in full of said indebtedness and hereby releases and discharges the property	17年 8日
in sald mortgage from the ilen of same.	が記
IN WITNESS WHEREOF, sald Colonial Bank formerly known as Colonial Bank Northern	REPERE
has caused these presents to be signed in and by its corporate name by	2/10 :41 :EB
James G. Catlin , its Loan Operations Officer ,	17.50
thereunto duly suthorized on this the <u>8th</u> day of <u>February</u> , <u>1994</u>	
Colonial Bank formerly known as Colonial Bank Nor BY: James G. Catlin Its: Loan Operations Officer STATE OF ALABAMA) Jefferson COUNTY) I, the undersigned authority, a Notory Public, in and for soid County, in soid	
State, hereby cartify that James G. Catlin	
is signed to the foregoing full release of mortgage, and who is known to me, acknow-	
is signed to the foregoing turn release or moregory of the contents of the instrument, ledged before me on this day, that, being informed of the contents of the instrument,	
ledged before me on this day, that, being intoined or any valuntarily for and as the	ı
as such officer and with full authority, executed the name voluntarily for and as the	
act of said corporation.	
Given under my hand and official seal this the <u>8th</u> day of <u>February</u> '	
<u>1994</u> .	
This instrument was prepared by J. Jefferson - Colonial Bank P O Box 1887, Bham, AL 35201 Notary Public 3-9-97	