

TITLE NOT EXAMINED BY PREPARER

This Instrument Prepared By:
Paul A. Phillips
Attorney at Law
Suite 200, 100 Vestavia Office Park
Birmingham, Alabama 35216

Send Tax Notice To:

Tommy Lee

1 LITTLE OAK RIDGE

PRHAM, AL 35124

Ellie B. Glasscox

P.O. Box 1711

Alabaster, Ala 35007

WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

\$500 VALUE

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, we, ELLIE GLASSCOX, DAVID COTTRELL and THOMAS WAYNE LEE (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto ELLIE GLASSCOX and THOMAS WAYNE LEE (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO: (1) Taxes due in the year 1994 and thereafter;

The property conveyed herein is not the homestead of any of the Grantors.

TO HAVE AND TO HOLD to the said Grantee, their successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned has hereunto set their hands and seals, this the 9 day of February, 1994.

Ellie Glasscox

Ellie Glasscox

David Cottrell

David Cottrell

Thomas Wayne Lee

Thomas Wayne Lee

Inst # 1994-04529

STATE OF Alabama)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that ELLIE GLASSCOX, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of February, 1994.

[Signature]
Notary Public
My Commission Expires: 12-29-97

STATE OF Alabama)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that DAVID COTTRELL, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of February, 1994.

[Signature]
Notary Public
My Commission Expires: 12-29-97

STATE OF Alabama)
COUNTY OF Shelby)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that THOMAS WAYNE LEE, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of February, 1994.

[Signature]
Notary Public
My Commission Expires: 12-29-97

EXHIBIT "A"

LEGAL DESCRIPTION
CHARLES GAY
HWY. 31

Commence at the S.E. corner of the N.W. 1/4 of the S.E. 1/4 of Section 12, Township 20 South, Range 3 West and run N 89deg.-53'05" W along South line of said 1/4 - 1/4 Section a distance of 900.88'; thence N 25deg.-49'04" E a distance of 184.79' to the centerline of a 100.00' wide Alabama Power Company Right-Of-Way, this being The Point Of Beginning; thence continue along the last described course a distance of 206.81'; thence N 64deg.-10'56" W a distance of 600.00' to a point on the Easterly right-of-way line of U.S. Highway 31 (200' R.O.W.); thence S 25deg.-49'04" W along said highway right-of-way a distance of 186.96' to the centerline of said Alabama Power Company right-of-way; thence S 61deg.-53'36" E and along said centerline a distance of 601.45' to The Point Of Beginning.

Inst # 1994-04529

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02/10/1994-04529
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 14.00

02/10/1994-04529
09:10 AM CERTIFIED