MORTGAGEE'S WAIVER AND CONSENT

		Peoples Bank	
		(Mortgagee)	0
			30.00
		(Address)	ò
		Selma, Alabama	<u> </u>
		(City & State)	€ 1
		2/2/94	
		(Date)	+
TO:First Alabama Bank/Leas	ing Division		,
Whereas the above lessor ha		ease contract with <u>Higginbotham Oil Company, Inc.</u>	······································
		e rental of	
	d Equipment Schedul		
		ption of rented items)	
		4	
hereinafter referred to as the "	Equipment" now or	r to be installed or kept at:	
	Montevallo, AL		
(Full lo	cal address of equip	ment location, including city & state)	1
"Equipment" to the Lessee by the Lessor and assigns, all right against the said "Equipment" not claims any ownership or other time to time, even though said of This waiver is to continue until The undersigned agrees that said repossessed by the Lessor and a said of the L	these presents, consolor of levy for rent or own or to be install interest in subject equipment may becault compliance by id "Equipment" shassigns at any times		uish unto very kind also dis- lded from e thereof. contract.
WITNESS my (our) hand(s	s) and seal(s) the	day and year above written.	
		Mortgagee: Peoples Bank	·
		By: Sam P. Holley) Its: Sparting V.P.	,
Signed, sealed and delivered in the	$\sim l \sim \frac{02}{113}$	2/08/1994-04350 58 PM CERTIFIED ELBY COUNTY JUDGE OF PROBATE 002 MJS 11.00	

002 MJS

EQUIPMENT SCHEDULE

1	1	
1 !		ES305 EQUIPMENT STAND
2		GZ1520 TABLE DRAWERS
1	\	CONDIMENT HOLDER
1		FRY DUMP STAND
2		14821 TELESCOPING COVERS
1		MAINSTREET MENU BOARDS
1	Ì	156 GRIDDLE 36"
1	1	ICE DOWN PAN
1		PITCO E12 FRYER
1		RANDELL 4 WELL WARMER
1 !		12' FAST FOOD COUNTER
1	į. 	12'4" X 30" SALES COUNTER
		WITH 8' WIRE SHELVING
1		5' X 18" CONSOLE COUNTER
1	•	4' X 30" ICE DOWN COUNTER
1		54" X 18" TOP
1	}	54" X 46" 8" TOP
1	·	16" X 16" DRAWER
1		96" X 24" SNEAKY PETE'S
Ī		COUNTER
1		84" X 51" ANGLED SALES
1	ļ	30" X 9" COUNTER
1	1	30" X 96" COUNTER
1	1	30" X 98" COUNTER
1		11' X 32" BACK WALL WITH
ļ		LEDGE TOP
3	1	52" × 30" COUNTER
1		HAND SINK
1		2 LID HOLDER
1	†	3 LID HOLDER
1		TRASH DOOR
1		KITCHEN UTENSILS AS PER
1	•	i e e e e e e e e e e e e e e e e e e e

Inst # 1994-04350

D2/O8/1994-O4350
O3:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00