Brenda Broome, Residential Real Estate

THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome, Residential Real Estate
	(ADDRESS)	Compass Bank 15 South 20th Street, Suite 1502
	(ADDRESS)	Birmingham, Alabama 35233
STATE OF ALABAMA)	
	,	ARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY	}	(COMPAGE BANK ECOMPDIV)
KNOW ALL MEN BY THESE PRE	SCENTS That Car	(COMPASS BANK, FORMERLY) tral Bank ofthe South, a corporation, formers.
does hereby release from the lien of that		October 4, 1993
J. Harris Development Corpo	ration	on
which said mortgage was recorded in the	office of the Judg	e of Probate Court of Shelby County,
Alabama, in INSTRUMENT NUMBER	XXXXXXXXXXX <u>1</u>	993-31384 , Page No
(and assigned to	in	Book No
Page No) the following	described property and none other:
rage No.	/, the following	described property and none oction
Lots 5, 6, 7, 8, 9, Block 3 in Map Book 17, Page 143	l, according in the	to the Survey of Royal Place, as recorded Probate Office of Shelby County, Alabama.
Lots 1, 2, and 3, Block 2, Map Book 17, Page 143	according to in the Pro	the Survey of Royal Place, as recorded in bate Office of Shelby County, Alabama.
		Tu-
		02/03/1994-03741
		02/03/13 CERTIFIED
		O3:18 OF PROBATE
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Said mortgage shall continue in fu		with respect to the other property covered thereby.
In Witness Whereof, Central Bank	of <u>COMPASS</u>	BANK, FORMERLY) outh, a corporation, has caused these
presents to be executed this <u>lst</u>	day of <u>Februa</u>	<u>ry</u> , 19 <u>94</u> .
	•	(COMPASS BANK, FORMERLY)
		Central Bank of the South
		By
		lts: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, i	n and for said Cou	nty in said State, hereby certify that
	_	ose name as <u>Vice President</u> of
Central Bank of the South.	FORMERLY)	, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me	on this day that, b	eing informed of the contents of the instrument, <u>he</u>
as such officer and with full authority, e	xecuted the same	coluntarily for and as the act of said corporation.
Given under my hand and Official seal this <u>lst</u> day of <u>February</u> , 19 <u>94</u> .		
		Brown around
		Notary Public Mary Public 12, 2014
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