When Recorded Mall To: Westmoreland Service, Inc. P.O. Box 2569 La Jolla, Ca 92038-2569

MMC LOAN NO. 8900165383\MARK E SMITHERS\HK\SHELBY\0

Alabama

Mortgage Release

State of California County of San Diego

KNOW ALL MEN BY THESE PRESENTS, MIDLAND MORTGAGE CO., a corporation, the owner and holder of that certain mortgage executed by MARK E. SMITHERS AND WIFE, TAMMY SMITHERS to STOCKTON, WHATLEY, DAVIN & COMPANY, A FLORIDA CORPORATION and the indebtedness secured thereby, which mortgage bears the date January 17, 1986, of record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 058, at Page 80, does hereby acknowledge full payment and satisfaction of said indebtedness and does hereby release and discharge the property described in said mortgage from the lien thereof; and as further evidence of satisfaction, does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful attorney-in-fact, for it and in its name and stead to enter the fact of such payment and satisfaction upon the margin of the record said mortgage, hereby giving unto said attorney-in-fact full authority, and ratifying and confirming his acts unto said premises.

IN WITNESS WHEREOF, the undersigned has caused its name to be duly affixed hereto by the undersigned officer with full authority this 29th, day of July, 1993.

MIDLAND MORTGAGE CO.

Corporate Seal

ELENA ARCAIRA

ASST. SECRETARY

VENUS MCKNIGHT
VICE PRESIDENT

STATE OF CALIFORNIA )

COUNTY OF SAN DIEGO

SS

(Corporation)

This instrument was acknowledged before me this 29th day of July, 1993, by VENUS MCKNIGHT, VICE PRESIDENT and ELENA ARCAIRA, ASST. SECRETARY, of MIDLAND MORTGAGE CO., on behalf of the corporation.

Notary Molic

This Instrument was prepared by:

Westmoreland Service, Inc.

P.O. Box 2569

La Jolla CA 92038-2569

Inst # 1994-02136

01/20/1994-02136 11:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50 Inst # 1993-24840

SAN DIEGO COUNTY

Comm Expires Dec. 20.

OB/#9/1993-24840
OR: OF PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1001 MJS 8.50