

When Recorded Mail To:
FILE#93-554J
J.R. MONCUS, JR, ATTY
1318 ALFORD AVE
BIRMINGHAM, AL 35226

MMC LOAN NO. 15029715\FREDERICK H FORD\JR\SHELBY\00

Alabama

Mortgage Release

State of California)
County of San Diego)

KNOW ALL MEN BY THESE PRESENTS, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation, the owner and holder of that certain mortgage executed by FREDERICK H. FORD AND WIFE, CHRISTY G. FORD to GULF AMERICAN, INC. and the indebtedness secured thereby, which mortgage bears the date April 7, 1989, of record in the Office of the Judge of Probate of SHELBY County, Alabama, in Book 234, at Page 579, AND RE-RECORDED IN BOOK 245, PAGE 84, does hereby acknowledge full payment and satisfaction of said indebtedness and does hereby release and discharge the property described in said mortgage from the lien thereof; and as further evidence of satisfaction, does hereby constitute and appoint the Judge of Probate of SHELBY County, Alabama, its true and lawful attorney-in-fact, for it and in its name and stead to enter the fact of such payment and satisfaction upon the margin of the record said mortgage, hereby giving unto said attorney-in-fact full authority, and ratifying and confirming his acts unto said premises.

IN WITNESS WHEREOF, the undersigned has caused its name to be duly affixed hereto by the undersigned officer with full authority this 11TH, day of November, 1993.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION BY MIDFIRST BANK,
STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS &
LOAN ASSOCIATION (THE SUB-SERVICER) ITS TRUE & LAWFUL
ATTORNEY-IN-FACT; PURSUANT TO THE POWER OF ATTORNEY
RECORDED AS INSTRUMENT NO. 1993-32409 AT BOOK, PAGE, IN
THE OFFICE OF THE COUNTY CLERK IN SHELBY COUNTY, ALABAMA.

Corporate Seal

BY Elena Arcaira
ELENA ARCAIRA
ASST. SECRETARY

BY Venus McKnight
VENUS MCKNIGHT
VICE PRESIDENT
Inst # 1994-02099

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) SS

01/20/1994-02099
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

(Corporation)

This instrument was acknowledged before me this 11TH day of November, 1993, by VENUS MCKNIGHT, VICE PRESIDENT and ELENA ARCAIRA, ASST. SECRETARY, of MIDFIRST BANK, STATE SAVINGS BANK, AN OKLAHOMA STATE CHARTERED SAVINGS & LOAN ASSOCIATION, on behalf of the corporation.

Andre Pitchford
Notary Public



This Instrument was prepared by:

BRIAN HICE
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla CA 92038-2569

Inst # 1993-38996

12/07/1993-38996
02:38 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Inst # 1994-02099