## **RELEASE OF MORTGAGE**

	114001	13102114110110	и и <del>о</del> раугноши ог	the depthathed t	nerent, <u>contre</u>	elciai redel	ar mortgage	
	Corpora	tion	, hereinafter	referred to as "L	.ender," hereby r	eleases the mo	ortgage made to	
	Molton,	Allen & Wil	liams, Inc.		, hereinafter	referred to as '	'Mortgagee," by	
	James F Gallagh	<u>. Gallagher</u> er	and wife, Ar	n K.	on the followi	ng described re	eal estate, to-wit:	
		rded in Map 1		_	rvey of Gree Probate Offi	<b>-</b>		
	Subject	to taxes for	r 1979				•	
	Subject	Subject to easements and building lines of record.						
	which mort	gage is recorded	d in <u>Book 39</u>	02, Page 899		of the Morte	gage Records of	
,	Shelby		County,	State of Alab	ama			
arrive.		TIMONY WHEF	-	his <u>16th</u>	ese presents to be day Federal Mon	December	, 19 <u>_93</u>	
				Commercial		rtgage Corpo pder	oration	
COMMERCA	CORPORATE SEAL			By Mark	en E			
1				/ 5		resident		
34,84	STATES	WEBRASKA )	SS	•	argaret b. w	. O. I		
	COUNTY	OF DOUGLAS)						
	On this 16th day of December , 19 93 , before me the undersigned, a Notary Public in and for said County, personally came Margaret E. Ash Senior, Vice President of Commercial Federal Mortgage Corporation							
	to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.							
	My Commi	ssion expires	4P	ats of Mebraska A. JOERZ March 18, 1995	Cller	Notary Public	MS-3026 (REV 01/93)	
							EMN	

Inst # 1994-01855

SHELBY COUNTY JUDGE OF PROBATE

OU HCD 8.50