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MAP Book 18 PAGE 009

GREYSTONE VILLAGE - PHASE 1

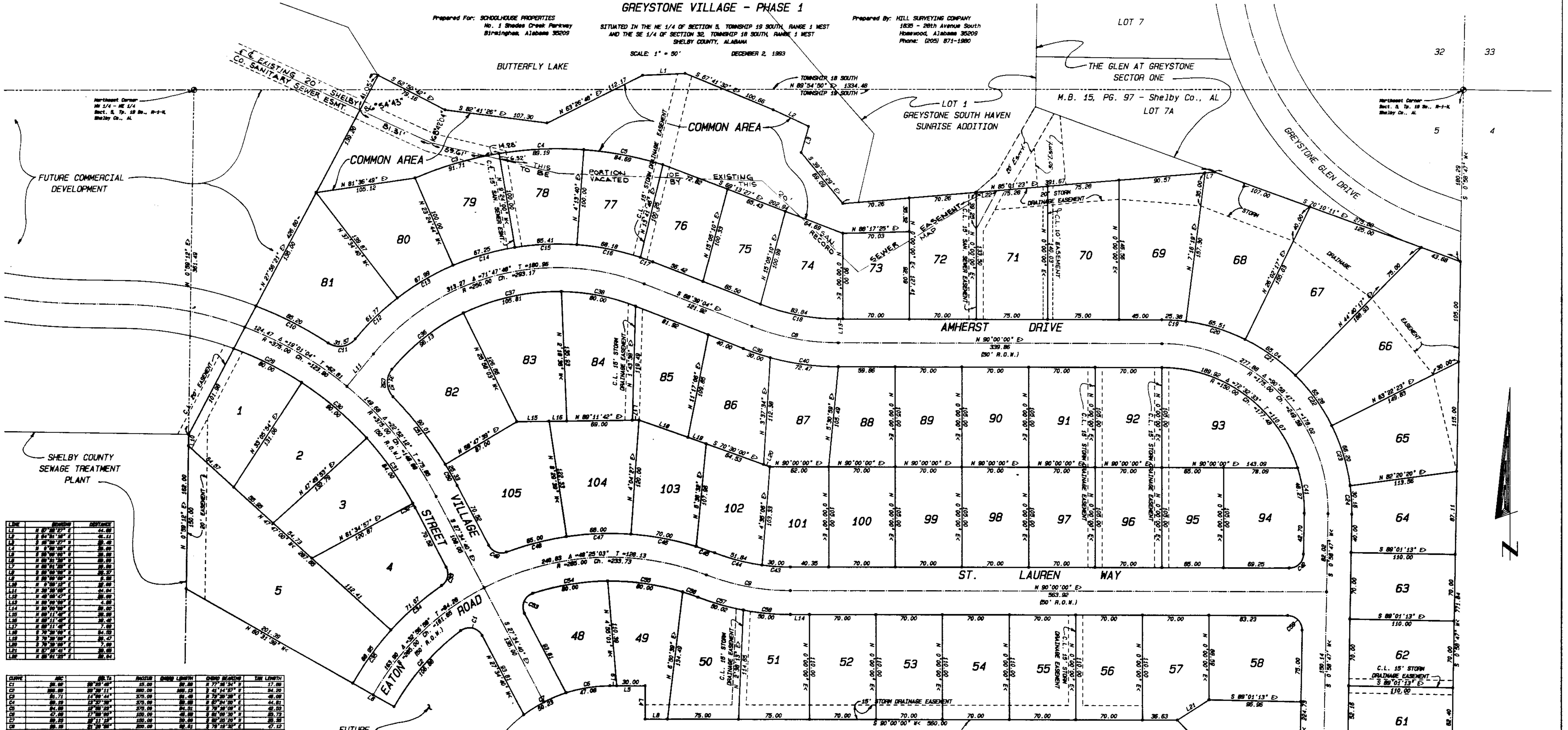
Prepared For: SCHOOLHOUSE PROPERTIES
No. 1 Shades Creek Parkway
Birmingham, Alabama 35209

SITUATED IN THE NE 1/4 OF SECTION 5, TOWNSHIP 19 SOUTH, RANGE 1 WEST
AND THE SE 1/4 OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50'   DECEMBER 2, 1993

Prepared By: HILL SURVEYING COMPANY
1835 - 28th Avenue South
Homewood, Alabama 35209
Phone: (205) 871-1980

19940118000018061 1/1 $.00
Shelby Cnty Judge of Probate,AL
01/18/1994 02:15:10PM FILED/CERT



LINE	BEARING	DISTANCE
L1	[illegible]	[illegible]
L2	[illegible]	[illegible]
L3	[illegible]	[illegible]
L4	[illegible]	[illegible]
L5	[illegible]	[illegible]
L6	[illegible]	[illegible]
L7	[illegible]	[illegible]
L8	[illegible]	[illegible]
L9	[illegible]	[illegible]
L10	[illegible]	[illegible]
L11	[illegible]	[illegible]
L12	[illegible]	[illegible]
L13	[illegible]	[illegible]
L14	[illegible]	[illegible]
L15	[illegible]	[illegible]
L16	[illegible]	[illegible]
L17	[illegible]	7.00
L18	[illegible]	[illegible]
L19	[illegible]	[illegible]
L20	[illegible]	7.00
L21	[illegible]	[illegible]
L22	[illegible]	[illegible]

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	[illegible]	[illegible]	15.00	[illegible]	[illegible]	[illegible]
C2	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
C3	[illegible]	[illegible]	375.00	[illegible]	[illegible]	[illegible]
C4	[illegible]	[illegible]	375.00	[illegible]	[illegible]	[illegible]
C5	[illegible]	[illegible]	375.00	[illegible]	[illegible]	[illegible]
C6	47.08	[illegible]	150.00	[illegible]	[illegible]	[illegible]
C7	[illegible]	[illegible]	150.00	[illegible]	[illegible]	[illegible]
C8	[illegible]	[illegible]	250.00	[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that WENDELL H. TAYLOR, whose name as General Partner of SCHOOL HOUSE PROPERTIES, is signed to the foregoing certificate as Owner and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 4th day of Jan., 1994.

NOTARY PUBLIC: [signature]
My Commission Expires: 2-19-97

STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Philip R. Webb, whose name as Designated Officer of CENTRAL BANK OF THE SOUTH, is signed to the foregoing certificate as Mortgagee and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 4th day of Jan. 1994.

NOTARY PUBLIC: Katherine Lenore Adams
My Commission Expires: 8-05-97

NOTES:

1.) All streets and roadways on this map are private roadways and shall be utilized subject to the terms and conditions of Greystone Village Declaration of Covenants, Conditions and Restrictions dated as of the date hereof and recorded contemporaneously herewith in the Probate Office of Shelby County, Alabama as the same may be amended from time to time (the "Declaration").

2.) Building setbacks and minimum building square footage, as well as various easements and the creation of liens for the payments of common area assessments with respect to each lot shown hereon are set forth in the Declaration or shall be set forth on the deed of conveyance by Owner to each lot.

3.) "Sink Hole Prone Area - The subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. The City of Hoover, The City Engineer, the Planning and Zoning Commission of the City of Hoover and the individual members thereof and the Clerk of the City of Hoover, and all other agents, servants or employees of the City of Hoover, Alabama, make no representation whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to lime sink activity even though there is no visible evidence of sink holes on this property."

STATE OF ALABAMA
SHELBY COUNTY
I, J. ALBERT HILL, a Registered Land Surveyor in the State of Alabama, and SCHOOL HOUSE PROPERTIES, An Alabama General Partnership, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map was made in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama; that this plat or map is a true and correct map of the lands shown hereon and known or to be known as GREYSTONE VILLAGE - PHASE 1, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that they are the Owners of said lands and that the same are not subject to any mortgage except a mortgage held by CENTRAL BANK OF THE SOUTH.

Dated: 12-21-93

BY: J. Albert Hill
J. ALBERT HILL, Surveyor
Alabama Reg. No. 9682

BY: Wendell H. Taylor
WENDELL H. TAYLOR, General Partner
of SCHOOL HOUSE PROPERTIES

BY: [signature]
Designated Officer
CENTRAL BANK OF THE SOUTH

STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.
Given under my hand and seal this 21st day of December 1993.

NOTARY PUBLIC: Penny [signature]
My Commission Expires: 11/19/96

APPROVED BY: [signature] DATE: 1-6-94
Chairman, Planning and Zoning Commission

APPROVED BY: [signature] DATE: 1-10-94
City Clerk

APPROVED BY: [signature] DATE: 12/21/93
City Engineer

BUSINESS RECORDS CORPORATION