

204470

1994-01625

This instrument was prepared by:

Wilda Hawkins
Johnson & Associates Mortgage Co., Inc.
2140 11th Avenue South
Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **NORTHWESTERN SAVINGS & LOAN ASSOCIATION** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by **JOSEPH HOLDNAK, JR.** and **BRENDA J. HOLDNAK, HUSBAND AND WIFE** recorded in Volume 1993 Page 19096, of the records of the **OFFICE OF THE JUDGE OF PROBATE** of **SHELBY County, ALABAMA** together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**.

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be assigned by **JOAN BETH SMITH** its VICE PRESIDENT on this **JUNE 22, 1993**

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Joan Beth Smith
ITS VICE PRESIDENT
JOAN BETH SMITH

ATTEST: Sheila Johnson

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **JOAN BETH SMITH**, whose name as VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 22ND day of JUNE, 1993

Elizabeth C. Kalla
Notary Public
My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 15, 1995.
RECORDED THRU NOTARY PUBLIC UNDERWRITERS.

01/14/1994-016
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

1/11/94

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