

PREPARED BY:

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

Order No.: T30070

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Trust Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Trust Deed dated
December 13, 1993 executed by JAMES HUNTER PALMER, AN UNMARRIED MAN
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to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994-01158, page(s) as Document No.
JACKSON SHELBY County Records, State of ALABAMA
described herinafter as follows:

SEE ATTACHED EXHIBIT "A"

Inst # 1994-01159

01/11/1994-01159
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Trust Deed.

Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein.

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 21st day of December, 19 93
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of the transfer, he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

FREEDOM MORTGAGE CORPORATION

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

By: TERRIE REEDY
Its: VICE PRESIDENT

WITNESS: [Signature]

Notary Public [Signature]
My Commission Expires 9-13-97



CLAYTON I. SWEENEY, ATTORNEY AT LAW

EXHIBIT A

Unit 510, Building 5, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto, as recorded in Real Volume 10, page 177, and amended in Real Volume 27, page 733, Real Volume 50, Page 327, Real Volume 50, page 340 and re-recorded in Real Volume 50, page 942, Real Volume 165, Page 578 and Amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855 and Real 97, page 937 and By-Laws as shown in Real Volume 27, page 733 and then amended in Real Volume 50, page 325, further amended by Real 189, Page 222, Real 222, Page 691, Real 238, Page 241 and Real 269, Page 270, together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declarational, said unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium, as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135, Map Book 10, page 49, and further amended by Map Book 12, Page 50, in the Probate Office of Shelby County, Alabama.