

PREPARED BY:

Inst # 1994-01123

AND WHEN RECORDED MAIL TO:

FREEDOM MORTGAGE CORPORATION
4141 S. HIGHLAND DRIVE
SALT LAKE CITY, UT 84124

01/11/1994-01123
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Order No.: T29776

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC.
3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 13, 1993 executed by JEFFREY Y. MANGHAM and DONNA B. MANGHAM, HUSBAND AND WIFE
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to FREEDOM MORTGAGE CORPORATION
a corporation organized under the laws of UTAH and whose principal place of business is
4141 S. HIGHLAND DRIVE, SALT LAKE CITY, UT 84124

and recorded in Book/Volume No. 1994 - 01122, page(s) as Document No.
SHELBY County Records, State of ALABAMA

described herinafter as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A
PART HEREOF.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

FREEDOM MORTGAGE CORPORATION

STATE OF UTAH
COUNTY OF SALT LAKE

Dated the 20th day of December, 19 93
before me, the undersigned
a Notary Public in and for said County and State personally
appeared ELIZABETH A. HARRIS
known to me to be VICE PRESIDENT
and TERRIE REEDY
known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the
seal affixed to said instrument is the corporate seal of said corporation that
said instrument was signed and sealed on behalf of said corporation, that
said instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors and that
being informed of the contents of transfer he/she acknowledges said
instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

By: ELIZABETH A. HARRIS
Its: VICE PRESIDENT

By: TERRIE REEDY
Its: VICE PRESIDENT

WITNESS:



EXHIBIT "A"

Lot 15, according to the survey of Navajo Hills, Sixth Sector, as recorded in Map Book 6, Page 67, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama, and a part of Lot 16, Navajo Hills, 6th Sector, as shown in Map Book 6, Page 67 in the Probate Office of Shelby County, Alabama, described as follows:
Begin at the Southeast corner of said Lot 16; thence run West along the North lot line of Lot 15 15.36 feet to a point on the edge of a concrete drive; thence turn right 102 deg. 1 min. 21 sec. and run Northeast along the edge of said drive a distance of 15.4 feet to a point on the westerly right of way of Cross Path Drive; thence run South along said right of way 3.2 feet to the point of beginning.

1461 Cross Path Drive, Alabaster, AL 35007

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