MAW: 313891	
MORTGAGOR: R. S. Wolfe	<u> </u>
FHA/VA NO: 1010063826	
MAW: NO: 313891	
PIFY 12-17-93	
STATE OF ALABAMA)
COUNTY OF SHELBY	:ss)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Richard S. Wolfe and wife, Linda L. Wolfe to Molton, Allen & Williams Inc. on October 2, 1978 in the amount of \$45,600.00 and filed for record Octover 4, 1978 Book 383 Page 725 in said County.

Said mortgage assigned to Federal National Mortgage Association by assignment dated December 27, 1978 Book 28 Page 756 in said County.

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SHELBY COUNTY JUDGE OF PROBATE OCI NCD 8.50

The said mortgage and the indebtedness thereby secured and hereby—cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION HAS caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, CORP., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporated seal affixed this the 28th day of December, 19 93

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Corp. Its Attorney-in-Fact

(Corporate Seal)

By: Assistant Vice-President
Cecil A. Turnipseed

STATE OF ALABAMA)
:ss

JEFFERSON COUNTY)

County in said State, hereby certify that Cecil A. Turnipseed ..., whose name as Assistant Vice-President of MOLTON, ALLEN & WILLIAMS, CORP., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 28th day of December 19 93

Notary Public, Alabama at Large

My Commission Expires.

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Corp.
Attorney-in-Fact for Federal
National Mortgage Association

₹.0. Box 10025

Bitmingham, Alabama 353