

**RELEASE OF LIEN**

TYPE 2  
PIF 11-17-93  
STMC #1940639  
STATE OF ALABAMA  
COUNTY OF SHELBY

This Instrument was Prepared by:  
Yolanda Alderete, Employee of  
SouthTrust Mortgage Corporation  
P.O. Box 532060, Birmingham, Al 35253

Inst # 1994-00608

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 26, 1989 executed by TERESA T. LEVIO, A SINGLE INDIVIDUAL to FIRST SECURITY MORTGAGE CORPORATION recorded in BOOK 224/310 PAGE 268/145 of SHELBY County, Alabama AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 224/310 PAGE 274/151 of SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and on this 30TH Day of DECEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

  
LEE HIGGINBOTHAM - VICE PRESIDENT


ATTEST:

  
HUGH JOHNSON  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State  
this 30TH Day of DECEMBER, 1993.

  
NOTARY PUBLIC

MY COMMISSION EXPIRES:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Oct. 31, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

PLEASE RETURN TO:  
SOUTHTRUST MORTGAGE CORPORATION

01/07/1994-00608  
10:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.50