| This Form Provided By | SEND TAX NOTICE TO: |
|--|--|
| SHELBY COUNTY ABSTRACT & TITLE CO., INC. | (Name) Carol Jean Atkins |
| P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | 95 Pape Street |
| This instrument was prepared by | (Address) Calumbiana #2.500) |
| Name) Mike T. Atchison, Attorney | |
| Post Office Box 822 Address) Columbiana, Alabama 35051 | |
| orm 1-1-27 Rev. 1-86 WARRANTY DEEDLawyers Title Insurance Corporation, Birmingham, | |
| STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE | |
| | ed and no/100DOLLARS |
| That in consideration of Forty-Five Thousand, Two Hundre | ed and no/100222 |
| | eventes benein the receipt whereof is acknowledged. I |
| to the undersigned grantor (whether one or more), in hand paid by the sor we, | |
| Charles Stephenson, a married man, and Karen Steph | henson Ingram, a married woman |
| (herein referred to as grantor, whether one or more), grant, bargain, sel | ll and convey unto |
| Carol Jean Atkins | |
| (herein referred to as grantee, whether one or more), the following des Shelby County, A Commence at the NE corner of Section 1, Township 21 | Alabama, to-wit: |
| Commence at the NE corner of Section 1, Township along the East line thereof for 1988.25 feet; then counties the East line thereof for 1988.25 feet; then counties the Southwesterly for 518.94 feet to the Westerly line point, said point being the point of beginning; the 302.51 feet to an iron; thence 91 degrees 51 minutes 59.7 feet; thence 88 degrees 22 minutes 50 seconds iron; thence 88 degrees 00 seconds left run Norther minutes 46 seconds right run Easterly for 145.53 feet; thence 89 degrees 41 minutes 47 seconds right for 69.98 feet; thence 42 degrees 40 minutes 26 second beginning. Situated in Shelby County, Alabama. According to survey of Thomas E. Simmons, RLS #1294 | ence continue last described course for es 14 seconds right run Northerly for right run Easterly for 90.0 feet to an ly for 70.5 feet; thence 86 degrees 39 set to the West line of said Pope that run Southerly along said Pope Street conds left run 87.12 feet to the point 45, dated October 27, 1993. |
| Subject to taxes for 1994 and subsequent years, earights of way of record. | sements, restrictions, permits, and |
| \$ 40.650.00 of the above recited consideration simultaneously herewith. | n was paid from a mortgage recorded |
| THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD RESPECTIVE SPOUSES. | OF THE GRANTERS OF THEIR 13 AM CERTIFIED 18 COUNTY JUDGE OF PROBATE 1001 NCD 13.00 |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs an | nd assigns forever. |
| And I (we) do for myself (ourselves) and for my (our) heirs, executor their heirs and assigns, that I am (we are) lawfully seized in fee simple ounless otherwise noted above; that I (we) have a good right to sell and coheirs, executors and administrators shall warrant and defend the same | rs, and administrators covenant with the said GRANTEES, of said premises; that they are free from all encumbrances, nvey the same as aforesaid; that I (we) will and my (our) to the said GRANTEES, their heirs and assigns forever. |
| IN WITNESS WHEREOF We have hereunto setQUE | hands(s) and seal(s), this |
| day of Dec 1993 | |
| (Seal) | Charles Stephenson (Seal) |

STATE OF ALABAMA SHELBY

General Acknowledgment

| hereby certify that Charles Stephenson and Karen | Stephenson Ingram |
|--|---|
| whose names are signed to the foregoing of | onveyance, and whoare known to me, acknowledged before me |
| all a sentents of the conve | evence the same voluntarily |
| on the day the same bears date. | Dec D., 19. 93 Notary Public. |
| Given under my hand and official seal this. | 1 Dec () J. D., 19. 33 |
| | 2h m |
| | Notary Public. |
| | |