

This instrument prepared by:
Mary P. Thornton
Dominick, Fletcher, Yeilding,
Wood & Lloyd, P.A.
2121 Highland Avenue
Birmingham, Alabama 35205

Send Tax Notice to:
Crest Ridge, Inc.
%First Sunbelt Properties
820 Shades Creek Parkway
Suite 1200
Birmingham, Alabama 35209

STATE OF ALABAMA)
)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of Thirty Thousand Dollars (\$30,000.00) and other good and valuable consideration to the undersigned THE LUTHER JOINT VENTURE, an Alabama general partnership ("GRANTOR") in hand paid by CREST RIDGE, INC., an Alabama corporation ("GRANTEE"), the receipt and sufficiency of which is hereby acknowledged, GRANTOR does by these presents grant, bargain, sell and convey unto the said GRANTEE the following described real estate situated in Shelby County, Alabama, to-wit:

Parcel "A" and Parcel "B" according to the survey recorded in Map Book 17, page 148 in the Probate Office of Shelby County, Alabama and more particularly described as follows:

Parcel "A":

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast Corner of said Section 22 and run North 33°24'28" West along the South Line of said Section 22 for a distance of 550.00 feet; thence run South 84°56'08" East for a distance of 342.17 feet; thence run South 5°03'52" West for a distance of 430.60 feet to the Point of Beginning. Said parcel contains 1.69 acres.

Parcel "B":

A parcel of land situated in the SE 1/4 of the SE 1/4 of Section 22, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast Corner of said Section 22 and run North 5°03'52" East for a distance of 430.60 feet; thence run South 84°56'08" East for a distance of 552.25 feet to a point on the East line of said Section 22; thence run South 57°07'12" West along said East Line for a distance of 700.28 feet to the Point of Beginning. Said parcel contains 2.73 acres.

SUBJECT TO: (1) Taxes and assessments for the year 1994 and subsequent years, not yet due and payable, (2) Fire district dues and library district assessments for the current year and all subsequent years thereafter, (3) Mining and mineral rights not owned by GRANTOR, (4) Easements, restrictions, covenants, and rights-of-way of record.

TO HAVE AND TO HOLD unto the said GRANTEE, its successors and assigns, forever.

12/30/1993-41947

02:37 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

000 MFD 44.00

Inst # 1993-41947

IN WITNESS WHEREOF, GRANTOR, THE LUTHER JOINT VENTURE, an Alabama general partnership, by School House Properties, an Alabama general partnership, its general partner, who is authorized to execute this conveyance, has hereunto set its hand and seal this 4th day of November, 1993.

THE LUTHER JOINT VENTURE, an
Alabama general partnership

By: School House Properties, an
Alabama general partnership
Its General Partnership

By: Wendell H. Taylor
Wendell H. Taylor
Its General Partner

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Wendell H. Taylor, whose name as General Partner of School House Properties, an Alabama general partnership, as General Partner of The Luther Joint Venture, an Alabama general partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such general partner, executed the same voluntarily, for and as the act of said general partnership, in its capacity as General Partner as aforesaid, thereto on the day the same bears date.

Given under my hand and seal, this 4 day of November, 1993.

Susan M. Layton
Notary Public

[SEAL]

Inst # 1993-41947
12/30/1993-41947
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 41.00