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SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Dennis Ray Allred & Rita Faye Allred
P. O. Box 238
(Address) Harpersville, Al., 35078

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-8 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD & VALUABLE DOLLARS
CONSIDERATIONS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

John Thomas Logan and wife, Ellie Logan

(herein referred to as grantors) do grant, bargain, sell and convey unto

Dennis Ray Allred and Rita Faye Allred

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commencing at the point of intersection of the centerline of Alabama Highway No. 76 with the west boundary of Section 15, T-20-S, R-2-E, Shelby County, Alabama. Thence run S-87° -45'-E along the centerline of said highway, 1067.68 feet, thence run S-28° -22'-42"-W, 55.58 feet to the Point of Beginning. Proceed S-87° -58'-03"-E along the south right-of-way line of said highway 30.18', thence run S-07° -09'-20"-W, 100.76 feet, thence run S-27° -09'-17"-W, 230.71 feet, thence run N-83° -39'-47"-W, 30.19', thence run N-26° -59'-59"-E, 232.79 feet, thence run N-7° -03'-05"-E, 95.82' to the Point of Beginning.

The above described land contains 0.22 acres more or less and is located in the SW 1/4, Section 15, T-20-S, R-2-E, Shelby County, Alabama.

According to the survey of Thomas L. London dated 14th day of October, 1993.

The grantors reserve for themselves, their heirs, successors, and assigns the right to use the hereinabove described property for purposes of ingress and egress and utility and water line easements.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 20th

day of December, 1993

WITNESS:

(Seal)

(Seal)

(Seal)

John Thomas Logan (Seal)
Ellie Logan (Seal)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that John Thomas Logan and wife, Ellie Logan whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20th day of December, A. D., 1993

Peggy J. Letson
Notary Public.

12:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12/30/1993-41888

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Inst # 1993-41888