## SUBORDINATION AGREEMENT

Alagasco:	2101 Sixth	s Corporation Avenue North , Alabama 35203
Customer:	Name: Address:	Mickey Lambert 2205 Chandabrook Dr Birmingham, AL 35124
Mortgage Company:	Account # _ Name: Address:	09-7598-1201-12  Freedom Mortgage Corporation  4141 Southhighland Drive  Salt Lake City, Utah 84124
Alagasco Lien:	UCC-1 Finar Equipment:	cing Statement # 1993-31957  Trane Air Conditioning Unit

Customer plans to grant to Mortgage Company a first mortgage (the "First Mortgage") on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this  $\underline{17th}$  day of  $\underline{Dec}$ .

ALABAMA GAS CORPORATION

Ву

Its Merchandise Accounts Representative

m/n TTRO24C10OA1 s/n H27247177

Witness

12/30/1993-41817 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

002 NCD 11.00

STATE OF ALABAMA
COUNTY OF DESTENSION
I, the undersigned, a Notary Public in and for said
I, the undersigned, a Notary Public in and for said County and State, certify that had kage of Alabama Gas whose name as had kage of Alabama Gas
whose name as of Alabama Gas
Corporation, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the foregoing
subordination agreement he, executed the same voluntarily and with
full authority for and as the act of said corporation.
Given under my hand and seal this the 1990 day of
$\sim$ Given under my hand and seal this the $-\frac{7}{2}$ day of
De Cember, 1993.
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1 ana ward Notines
Mana Ward Roland NOTARY PUBLIC 1/18/97

Inst # 1993-41817

12/30/1993-41817
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SHELBY COUNTY JUDGE OF PROBATE
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