STATE OF ALABAMA MONTGOMERY COUNTY

ALABAMA

ASSIGNMENT OF MORTGAGE

RECEIVED, the undersigned, Colonial Mortgage FOR VALUE Company, a corporation does hereby grant, bargain, sell, convey, *** assign and deliver unto GE CAPITAL MORTGAGE SERVICES, INC. a corporation, its successors and assigns, that certain executed by ROGER J. DAHLKE AND WIFE, DEBRA A. DAHLKE COLONIAL MORTGAGE COMPANY, IN THE PRINCIPAL SUM OF \$ 216,600 22ND day of OCTOBER , 1993 , and filed for record dated the $19\overline{93}$, in the Office of the day of November 2ND on the SHELBY County, Alabama in Real Judge of Probate of Property Book 1993 at Page 34399, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 285, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, SIXTH SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 15, PAGE 50, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD unto the said GE CAPITAL MORTGAGE SERVICES, INC. ASSOCIATION, its successors and assigns, FOREVER

IN WITNESS WHEREOF, the said Colonial Mortgage Company, and corporation, has caused this instrument to be executed in its corporate name and behalf by JUDITH R. RICHARDSON as its VICE PRESIDENT, and attested and its corporate seal to be hereto affixed by ELLEN MURPHY as its Assistant Secretary, both duly of authorized on this the 4TH day of NOVEMBER 1993.

ATTEST:

BY: Eller Manghy
As its Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY: Julia Fuckachon
As its Vice President

STATE OF ALABAMA MONTGOMERY COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that JUDITH R. RICHARDSON and ELLEN MURPHY, who are named as VICE PRESIDENT, and ASSISTANT SECRETARY, respectively, of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 4TH day of NOVEMBER , 199 3.

THIS INSTRUMENT WAS PREPARED BY:

COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
MONTGOMERY, ALABAMA 36142

NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/9/95

6036 SIX FORKS ROAD RALEIGH, N.C. 27609
