STATE OF ALABAMA)

SHELBY

FULL SATISFACTION OF RECORDED LIEN

(Real Property)	# 100 2 2 1 1 to 4 2 4 5 40 40 40 40 4 4 4 4 4 4 4 4 4 4 4 4		
		mortgage executed by	Ç
	CRYSTAL H	OMES, INC.	. <u>.</u>
which sald mor	igage was recorded in	the office of the Judge of Probate Court o	(Jetikison County, Alaban Shelby
In	Book No199	3, Page No, (and assign	ed to m
		, Page	₹
			993.
and satisfy sale	morigage.		1 9
			#
	_	Survey of Greystone, First Sector, Ph 59 and 60, in the Probate Office of S	
			•
		Ast # 1993-41336	
		41336	
		12/28/1993-41336 09:42 AM CERTIFIED	
		PUEL BY COUNTY JUBGE OF FROMIT	•
		OOI HCD 8.50	
		and decomposition of the second of the secon	•
		WITTOWAY BANK OF COMMERCE OF	BIRMINGHAM
In Wilne	ss Whereof, the under	signed, NATIONAL BANK OF COMMERCE OF	
		signed, NATIONAL BANK OF COMMERCE OF ted this 15th day of December	
		ted this 15th day of December	
		ted this 15th day of December	
		ted this 15th day of December NATIONAL BANK OF BY:	COMMERCE OF BLAMINGHAM
		ted this 15th day of December NATIONAL BANK OF BY: WILLIAM G.	COMMERCE OF BURMINGHAM
has caused the		ted this 15th day of December NATIONAL BANK OF BY:	COMMERCE OF BLAMINGHAL SANDERS, JR.
STATE Of JEFFERS	TALABAMA ON COUNTY raigned Notary Public, 1 SANDERS, JR.	NATIONAL BANK OF BY: WILLIAM G. ITS: SENIOR VI and for said County in said State, hereby cer- whose name (as SENIOR VICE	COMMERCE OF BLEMINGHAD SANDERS, JR. CE PRESIDENT PRESIDENT
STATE Of JEFFERS 1, the under WILLIAM G. ONAL BANK OF this day that, be	TALABAMA ON COUNTY raigned Notary Public, 1 SANDERS, JR. COMMERCE OF B'HAM	n and for said County in said State, hereby cerwinese name (as SENIOR VICE a corporation) is signed to the foregoing instruments of the instrument, he (as such officer and	COMMERCE OF BLAMINGHAM SANDERS, JR. CE PRESIDENT PRESIDENT Tent, acknowledged before me
STATE Of JEFFEILS 1, the under WILLIAM C. ONAL BANK OF this day that, be same voluntarily	TALABAMA TALABA	n and for said County in said State, hereby cerwhose name (na SENIOR VICE a corporation) is signed to the foregoing instruments of the instrument, he (as such officer and ald corporation).	COMMERCE OF BLEMINGHAM SANDERS, JR. CE PRESIDENT PRESIDENT Tent, acknowledged before me with full authority.) executed
STATE OF JEFFERS I, the under WILLIAM C. ONAL BANK OF this day that, be same voluntarily Oliven under this instruction.	TALABAMA ON COUNTY rsigned Notary Public, in SANDERS, JR. COMMERCE OF B'HAM and Informed of the conference of the conference of the act of the my hand and Official ENT WAS PREPARED IN COMMERCE OF I	n and for said County in said State, hereby cerwhose name (as SENIOR VICE a corporation) is signed to the foregoing instruments of the instrument, he (as such officer and ald corporation). seal this 15th day of December 19	COMMERCE OF BLEMINGHAL SANDERS, JR. CE PRESIDENT PRESIDENT Tent, acknowledged before me with full authority.) executed