ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

COUNTY OF DEFFERSON		
FOR VALUE RECEIVED, the CORPORATION, a corporation organized Delaware, does hereby grant, sell, or	l and existing under the	laws or
CHARTER FEDERAL SAVINGS A	ND LOAN ASSOCIATION	
its successors and assigns, that ce		d by
John Stewart Lee and wife Dorothy		
in the original amount of \$134,4	00.00 , dated October	20, 1993
and recorded in the office of the F	Probate Judge ofShe	lby
Instr. ## County, Alabama, in BESSE 1993	, Page33497	<i>,</i>
together with the debt thereby secu and all interest of the undersign property conveyed by said Mortgage.	red, the Note therein d ned, in and to the la	escribed
TO HAVE AND TO HOLD unto the sa	id Assignee, its succes	ssors and
assigns forever.		
IN WITNESS WHEREOF, the said	CASTLE MORTGAGE COPORAT	TION, has
caused this instrument to be execute	ed by Elizabeth K. Stag	ner, its
First Vice President on Nov. 5,	1993	
	CASTLE MORTGAGE COR	RPORATION
	BY Multh K. Stage	mer cagner
STATE OF ALABAMA COUNTY OF JEFFERSON		
I, the undersigned Notary Pulsaid State, hereby certify that Elifinst Vice President, of Castle Monthe foregoing conveyance, and who before me on this date, that being conveyance, she as such officer an same voluntarily for and as the ac	tabeth K. Stagner whose tgage Corporation, is so is known to me, acknown to me, acknown the content of with full authority,	e name as signed to nowledged ts of the
Given under my hand and seal,	November 5, 1993	- •
	Outlie Notary Public	uson
	My commission expire	s:
	MY COMMISSION EXPIRES DECEMBER 16, 1996	
This instrument prepared by:		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
as an employee of CASTLE MORTGAGE CORPORATION #2 Metroplex Drive, Ste 200 Birmingham, AL 35209	Inst # 1993-41119	
	12/22/1993-41119 12:52 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50	