

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		Inst # 1993-40975 11:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.25
2. Name and Address of Debtor (Last Name First if a Person) Davidson, James S. Davidson, Frances B 3235 Hwy. 119 Montevallo, AL 35115 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Arcoaire Heat Pump - Model # YG042G Serial # 932584229		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3450.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s) <i>James S. Davidson</i> Signature(s) of Debtor(s) <i>Frances B. Davidson</i>		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) 12/21/1993-40975 11:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD 22.25
Type Name of Individual or Business		Type Name of Individual or Business

John

This instrument was prepared by

(Name) C. H. Erskine Smith

(Address) 1200 City National Bank Building

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Six thousand and no/100

in the underlined grantor or grantors in hand paid by the GRANTEE hereinafter, the receipt whereof is not shown and

M. W. Burton and wife, Dorothy J. Burton

therein referred to as grantors) do grant, bargain, sell and convey unto

James S. Davidson and wife, Frances B. Davidson

(hereinafter referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate to wit:

Shelby

County, Alabama to wit:

Commence at the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 10, Township 22, South, Range 3 West, Shelby County, Alabama; thence run in a westerly direction along the South line of said Quarter-Quarter a distance of 254.43 feet; thence 34 degrees 31 minutes to the right and run in a Northwesterly direction a distance of 1431.80 feet to its intersection with the Southeasterly right-of-way line of Alabama Highway #119, said right-of-way line being on a curve having a radius of 5752.40 feet, being a 1 degree curve; thence run in a Northeasterly direction along the arc of said curve a distance of 696.22 feet to the end of said curve; thence from the tangent extended to said curve turn an angle to the left of 90 degrees 00 minutes and run a distance of 80.0 feet to a point on the Northwesterly right-of-way line of said Alabama Highway #119, said point also being the point of beginning of said curve extending in a Southwesterly direction, said curve being a 1 degree curve having a radius of 5672.40 feet; thence run in a Southwesterly direction along the arc of said curve a distance of 58.00 feet to the point of beginning; from the point of beginning thence obtained continue on last described course along the arc of said curve a distance of 276.98 feet; thence from chord extended to said curve turn an angle of 91 degrees 23 minutes 56 seconds to the right and run in a Northwesterly direction along a line radial to said curve a distance of 494.0 feet; thence 88 degrees 36 minutes 04 seconds to the right and run in a Northeasterly direction a distance of 252.84 feet thence turn an angle to the right of 88 degrees 36 minutes 04 seconds and run in a Southeasterly direction along the line radial to said above mentioned curve a distance of 494 feet to the point of beginning.

Subject to easements and restrictions of record.

\$27,000.00 of the purchase price recited above was paid from a mortgage loan closed

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE (their heirs and assigns) that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this

November

72

Clyde Mudge (Real)

Clyde Mudge (Real)

STATE OF ALABAMA

Jefferson COUNTY

I, M. W. Williams, a Notary Public in and for said County, in said State, hereby certify that M. W. Burton and Dorothy J. Burton, whose names are subscribed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this day of November

M. W. Williams

Notary Public

My Commission Expires January 14, 1976

Inst # 1993-40975

12/21/1993-40975
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 22.25