

STATE OF ALABAMA)
JEFFERSON COUNTY)

Shelby Cty 13.50

WHEREAS, First Federal Savings and Loan Association of Bessemer changed its name to First Federal Savings Bank effective June 18, 1991,

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County, Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

NAME OF MORTGAGOR	LOAN NUMBER	XXXXXXXX VOLUME	PAGE
Buzachero: Victor V. & Nancy S.	4-970060	Inst#1992	28888
Holt: W. Kenneth & Peggy A.	911272	Mtg Bk372	258
Lewis: R. T., Sr. & Dorothy H.	930504	Bk.226	25
Looney: David & Carolyn	945206	Inst#1993	02120
Smith: Roger & Linda	910704	Mtg Bk358	194
Watkins: Kristi Leigh	3-904553	Inst#1992	22460

Inst # 1993-40677

and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid.

NOW, THEREFORE, the undersigned First Federal Savings Bank does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages.

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized Officer on this 10th day of December, 19 93.

FIRST FEDERAL SAVINGS BANK FORMERLY
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY 

ATTEST: 

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the content of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 10th day of December, 19 93.


AS NOTARY PUBLIC

My commission expires 10-7, 19 96.

12/20/1993-40677
08:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MJS 13.50

STONE, PATTON & GIBSON & FREEMAN
NOTARIES PUBLIC
BESSEMER, ALABAMA 35001