STATE OF ALABAMA ) JEFFERSON COUNTY )

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, HIGHLAND $\frac{\alpha_1}{4}$
BANK, acknowledges full payment of the indebtedness secured by that
certain mortgage executed to it by JIM A. JOHNSON AND BRENDA B. JOHNSON
under date of OCTOBER 8, 1993 , which said mortgage was recorded in
the office of the Judge of the Probate Court of $\frac{SHELBY}{}$ County,
Alabama, in mortgage book No. $\frac{1993}{}$ , at page No. $\frac{31171}{}$ , and the
undersigned does further hereby release and satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned, HIGHLAND BANK, has caused
these presents to be executed this 7TH day of DECEMBER , 1993.
HIGHLAND BANK
By: D. Hum
Its: SENIOR VICE PRESIDENT
12/17/1993-40564 12/17/1993-40564 11:46 AM CERTIFIED 11:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50  JEFFERSON COUNTY )
·
1, BEVERLY A. WELCH, a Notary Public, in and for said County in said State, hereby certify that DON H. PRUETT
, whose name as SENIOR VICE PRESIDENT of
HIGHLAND BANK, a corporation, is signed to the foregoing release, and
who is known to me, acknowledges before me on this date that, being
informed of the contents of the release, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation,
Given under my hand this <u>7TH</u> day of <u>DECEMBER</u> , 1993.
Bevuly a Wild

Notary Public