In Spears

## Cahaba Title, inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:  (Name) Mitchell A. Spears  Send Tax Notice to:  (Name) Little River Service Co.,		Co Inc. *
(Address) P.O. Box 119	(Address) L. Spencer Shaw and Connie C. Shew Route 1 Box 217	
Montevallo AL 35115	Brierfield AL 35035	*
	FORM WARRANTY DEED	<u> </u>
STATE OF ALABAMA  SHELBY COUNTY  KNOW A	ALL MEN BY THESE PRESENTS,	9.4
	UNDRED and 00/100(\$7,500.00)	DOLLARS
to the undersigned grantor, Merchants & Planters	s Bank	a corporation
(herein referred to as GRANTOR) in hand paid by the g GRANTOR does by these presentes, grant, bargain, sell		
therein referred to as GRANTEE, whether one or more). County, Alabama, to-wit:	, the following described real estate, situated in\$	helby
		as
SUBJECT TO: Public utility easements as shown by the rear of lot.	y recorded plat, including 25 feet on	
Restrictions, covenants and condition in Real 339 page 410 in Probate Off: Agreement with Alabama Power Company Real 210 page 425 and covenants per	ons as set out in instrument(s) record ice. y as to underground cables recorded in taining thereto recorded in Real 210	
page 424 in Probate Office. Title to all minerals within and uncall mining rights and other rights, thereto, including rights set out in 322 page 6 and Misc. Book 36 page 6. Property Taxes for 1994 and subseque	n Deed 321 pages 993 and 996; Deed l in Probate Office.	71993-40117 PH CERTIFIED WITY JUNE OF PROBATE MJS 16.00
TO HAVE AND TO HOLD, To the said GRANTE	E, his, her or their heirs and assigns forever.	12/14/ 11:03 F SELSY GS
And said GRANTOR does for itself, its successors at assigns, that it is lawfully seized in fee simple of said prem to sell and convey the same as aforesaid, and that it will, the said GRANTEE, his, her or their heirs, executors an	, and its successors and assigns shall, warrant and def	has a good right fend the same to
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signal	- · · · · · · · · · · · · · · · · · · ·	President, who is
this the 7th day of December	, 19 <u>93</u>	
ATTEST:	Merchants & Planters Bank	-
Secretary	J. P. Kelly,	President
STATE OF ALABAMA SHELBY County		
I. the undersigned authority	a Notary Public in and for said Coun	nty, in said State,
hereby certify that J. P. Kelly		
whose name as  to the foregoing conveyance, and who is known to me, ack of the conveyance, he, as such officer and with full authori	knowledged before me on this day that, being informed	oration, is signed d of the contents said corporation.
Given under my hand and official seal, this the	7th day of December	, 19 93 >