THIS INSTRUMENT PREPARED	·		NTRAL BANK OF THE SOUTH
77-111-60204020	(ADDRESS)P.	O. BOX 10566	B'HAM AL 35296
STATE OF ALABAMA)		
COUNTY OF SHELBY)		ON OF RECORDED LIEN
			MERLY KNOWN AS UTH, a corporation
			cecuted by JIMMY S. HANKINS
			FEB 12,1991
•			SHELBY Count
			_ , Page No500
			Book No
Page No.			
		COY Telease and satisfy	said inoi tyayo.
•		Inst # 199	3-39975
		12/13/1993	-39975
		D4: OB PM CE	OF PROBATE
		001 HJS	8.50
	• .		
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COMPA In Witness Whereof, Central B	SS BANK F/K/A	י אדוור	, a corporation, has caused the
	0.1 mm	NOV.	, ,
presents to be executed this	дау от	COMPASS B	,19 <u>93</u> Ank fr/k/a
		Central Bank of _	THE SOUTH
		Ву	Les of Briand
		Its: PEGGY	U. BRYANT
		LOAN	OPERATIONS OFFICER
STATE OF ALABAMA)		-
COUNTY OF JEFFERSON			•
I the undersigned Notery Pub	allo in and for said County	in said State haroby.	certify that PEGGY U. BRYANT
i, the orderaigned rectally rule			
COMPASS BANK F/K/A			AN OPERATIONS OFFICER
			ned to the foregoing instrument, and who
			itents of the instrument,
as such officer and with full author	rity executed the tame vo	بطهامه المسم عمة بالتومهمورون	e act of said corporation
	TICE, ONGOLOGICA ENG JAMES TO	oluntarily for and as the	a dat of this corporation.
Given under my hand and Official			
Given under my hand and Official			

MY COMMISSION EXPIRES PERRUARY 10, 1997