



**SHERMAN  
INTERNATIONAL  
CORP.**

STATE OF ALABAMA

COUNTY OF Shelby

✓ Sherman International Corp  
Micheal G. Jones  
P. O. Box 2131  
Birmingham, Alabama 35201

**VERIFIED CLAIM OF LIEN**

Sherman International Corporation, a corporation qualified under the laws of the State of Alabama, by and through Micheal G. Jones who has personal knowledge of the facts herein set forth, files this statement in writing, verified by his/her oath. Sherman International Corporation claims a lien upon certain real property located at 620 Bay Hill Road situated in Shelby County, Alabama, more particularly described as follows, to wit: Lot 15 Heatherwood Subdivision Hoover, Alabama.

This lien is claimed, separately and severally, as to the land, buildings and improvements thereon to the extent of the entire lot and parcel which is contained within a city or town. If said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real property, plus one (1) acre of land surrounding and contiguous thereto.

This lien is claimed on the above mentioned land, building and improvements to secure the indebtedness owed by GMC Construction Co., Inc. in the amount of one thousand six hundred seventy four dollars & forty four cents (\$1,674.44), said sum being due and owing after all credits have been given, from the 12th day of September 1993, and which sum, plus attorney fees and interest thereon, is presently due and unpaid.

This sum of money is due and owing for materials and labor supplied by Sherman International Corp., said materials and labor being used for the construction of the buildings and improvements on the above-described real property.

The owner(s) or proprietor(s) of the above-described real property is (are) City of Birmingham.

Sherman International Corporation  
Claimant  
By: Micheal G. Jones  
Affiant  
Its: Division Credit Manager  
(Title of Affiant)  
Inst # 1993-39953

State of Alabama  
County of Jefferson

Before me, the undersigned, a Notary Public, in and for the County of Jefferson, State of Alabama, personally appeared, Micheal G. Jones who being duly sworn, deposes and says as follows: That he/she has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his/her knowledge, information and belief.

Sworn to and Subscribed before me on this 13th day of December 1993.

Heidi M. Shurtet  
Notary Public

My Commission Expires

April 16, 1995

12/13/1993-39953  
03:26 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 8.50