

RELEASE OF LIEN

TYPE 1
PIF 10-18-93
STMC #2299703
STATE OF ALABAMA
COUNTY OF SHELBY

This instrument prepared by: Linda Eads
Employee of SouthTrust Mortgage
PO Box 532060, Birmingham, Al. 35253-2060

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 18, 1992 executed by MARK H. FILKINS AND WIFE, CAROLYN A. FILKINS to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgage BOOK 392 PAGE 689 has been fully paid, which as the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, VICE PRESIDENT AND HUGH JOHNSON, ITS VICE PRESIDENT, and the corporate seal hereto affixed in Birmingham, Alabama on this 24TH Day of NOVEMBER, 1993.

SOUTHTRUST MORTGAGE CORPORATION

BY:


LEE HIGGINBOTHAM, VICE PRESIDENT

ATTEST:


HUGH JOHNSON
VICE PRESIDENT

Inst # 1993-39173

12/08/1993-39173
01:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HJS 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM WHOSE NAME AS VICE PRESIDENT AND HUGH JOHNSON, WHOSE NAME AS VICE PRESIDENT OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State
this 24TH Day of NOVEMBER, 1993.


NOTARY PUBLIC
MY COMMISSION EXPIRES _____

PLEASE RETURN TO:
SOUTHTRUST MORTGAGE CORPORATION

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Oct. 31, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-39173